

Message

From: Gettle, Jeaneanne [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D8E72AA7E1894FAEA44006FD9F22B637-GETTLE, JEANEANNE]
Sent: 8/19/2022 4:15:21 PM
To: Thomas, Chris [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=7689684b746e42d98dd772875d817104-Thomas, Christopher]; Bouma, Stacey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3847e1fd35c840d5a2f11a82f7da6220-Bouma, Stacey]
Subject: FW: KEEPING YOU INFORMED: Ohio River Listening Sessions Next Week

From: Holst, Linda <holst.linda@epa.gov>
Sent: Friday, August 19, 2022 12:14 PM
To: Daniels, Jason <Daniels.Jason@epa.gov>; Fong, Tera <Fong.Tera@epa.gov>; Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Diaz, Denisse <Diaz.Denisse@epa.gov>
Cc: Gillespie-Marthaler, Leslie <GillespieMarthaler.Leslie@epa.gov>
Subject: RE: KEEPING YOU INFORMED: Ohio River Listening Sessions Next Week

Thanks for sharing. I didn't get this directly.

From: Daniels, Jason <Daniels.Jason@epa.gov>
Sent: Friday, August 19, 2022 11:12 AM
To: Fong, Tera <Fong.Tera@epa.gov>; Holst, Linda <holst.linda@epa.gov>; Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Diaz, Denisse <Diaz.Denisse@epa.gov>
Cc: Gillespie-Marthaler, Leslie <GillespieMarthaler.Leslie@epa.gov>
Subject: FW: KEEPING YOU INFORMED: Ohio River Listening Sessions Next Week

Sharing info on Ohio River Listening Sessions next week.

From: Gillespie-Marthaler, Leslie <GillespieMarthaler.Leslie@epa.gov>
Sent: Friday, August 19, 2022 11:10 AM
To: Daniels, Jason <Daniels.Jason@epa.gov>
Subject: FW: KEEPING YOU INFORMED: Ohio River Listening Sessions Next Week

Hi Jason, this may be something the other DDs in R4 and R5 may be interested in. I'm not sure how broadly it has been distributed.

Leslie

Leslie Gillespie-Marthaler, Ph.D.

(S)
De
US
Fo
1E
Principles, 1-800-2852
Phone 215-814-2735
Email gillespiemarthaler.leslie@epa.gov



From: Gutierrez, Sally <Gutierrez.Sally@epa.gov>

Sent: Friday, August 19, 2022 10:20 AM

To: McMiller, Nettie <McMiller.Nettie@epa.gov>; Jonathan, Grant <Jonathan.Grant@epa.gov>; Hamilton, Brian <Hamilton.Brian@epa.gov>; Pugh, Katherine <Pugh.Katherine@epa.gov>; Walts, Alan <walts.alan@epa.gov>; Joseph, Towana <Joseph.Towana@epa.gov>; Scott, Gail <Scott.Gail@epa.gov>; Thomas-Burton, Tami <Thomas-Burton.Tami@epa.gov>; Triantafillou, Kathy <triantafillou.kathy@epa.gov>; Gogal, Danny <Gogal.Danny@epa.gov>; Caldwell, Lance <Caldwell.Lance@epa.gov>; Okorn, Barbara <Okorn.Barbara@epa.gov>; Beers, Samantha <Beers.Samantha@epa.gov>; Davis, Tina <Davis.Tina@epa.gov>; EMMA ANN BUZECKY <buzecky@wisc.edu>; Gude, Karen <Gude.Karen@epa.gov>; Lousberg, Macara <Lousberg.Macara@epa.gov>; Harris, Reggie <HARRIS.REGGIE@EPA.GOV>; Tong-Argao, Sania <Tong-Argao.Sania@epa.gov>; Mazur, Sarah <Mazur.Sarah@epa.gov>; Rodia, Monica <Rodia.Monica@epa.gov>; Rivers, Louie <Rivers.Louie@epa.gov>; skarooreh <skarooreh@aol.com>

Subject: KEEPING YOU INFORMED: Ohio River Listening Sessions Next Week

Hi all,

Wanted to pass along this information on virtual listening sessions related to the Ohio River Basin restoration plan outreach happening next week.

Please plan to attend and please pass along to your coalitions and partners.

Thank you,

Sally

Sally C. Gutierrez
Senior Advisor
Center for Environmental Solutions and Emergency Response
Office of Research and Development
United States Environmental Protection Agency
26 West Martin Luther King Drive
Cincinnati, Ohio 45268
gutierrez.sally@epa.gov
Desk: 513-569-7683
EPA Cell: Ex. 6 Personal Privacy (PP)
(preferred contact number)

From: Jordan Lubetkin <lubetkin@nwf.org>

Sent: Friday, August 19, 2022 9:01 AM

To: lubetkin <lubetkin@nwf.org>

Subject: Ohio River Listening Sessions Next Week

Dear Ohio River supporter-

I wanted to make sure you were aware of three virtual listening sessions next week (details below) to discuss how to protect and restore the Ohio River ecosystem and ensure that the millions of people in the 14-state region have access to clean, safe, and affordable water. The virtual listening sessions are helping to inform a restoration and protection plan for the Ohio River ecosystem that will address concerns like flooding, sewage contamination, mine waste, runoff pollution, habitat loss, and other threats to people and wildlife. If you have already attended a session—thank you! If not, please consider attending a session and helping to spread the word.

The on-line sessions are for residents in the Ohio River basin in the states of Alabama, Georgia, Kentucky, Illinois, Indiana, Maryland, Mississippi, New York, North Carolina, Ohio, Pennsylvania, Tennessee, Virginia and West Virginia. The sessions next week are:

Monday, Aug. 22, 3-4:30 p.m. Eastern, co-sponsored by the Ohio River Foundation

Registration/More information: <https://www.eventbrite.com/e/stand-up-for-the-ohio-river-a-community-listening-session-with-orf-and-nwf-tickets-397228600437?aff=ebdsoporgprofile>

Tuesday, Aug. 23, 3-4:30 p.m. Eastern, co-sponsored by the Miami Conservancy District and the Miami Valley Regional Planning Commission

Registration/More information: <https://www.eventbrite.com/e/ohio-river-listening-session-with-nwf-mcd-and-mvrp-tickets-397244407717?aff=ebdsoporgprofile>

Wednesday, Aug. 24, 3-4:30 p.m. Eastern, co-sponsored by the West Virginia Rivers Coalition

Registration/More information: <https://www.eventbrite.com/e/stand-up-for-the-ohio-river-a-west-virginia-listening-session-tickets-396121348617?aff=ebdsoporgprofile>

General information about the listening sessions can be found here: <https://www.eventbrite.com/o/national-wildlife-federation-ohio-river-48144477663>

We have a once-in-a-generation opportunity to stand up for the Ohio River and the millions of people in the region who live here. It's going to take all of us working together to get the job done. If you have any questions, please let me know.

Jordan

Jordan Lubetkin

Director, Ohio River Restoration

Communications Director, Healing Our Waters-Great Lakes Coalition

he | him | his

National Wildlife Federation

(O): 734.887.7109 | (M): 734.904.1589 | lubetkin@nwf.org

www.nwf.org

Uniting all Americans to ensure wildlife thrive in a rapidly changing world.

Appointment

From: Fite, Mark [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2AEC26020C954F7AAC1D0EA918827C7D-FITE, MARK]
on behalf of Nicholson, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=323474BE18A3439E90B95D4E32FEDA-DE-NICHOLSON,]
Sent: 6/7/2022 2:46:45 PM
To: Gettle, Jeaneanne [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d8e72aa7e1894faea44006fd9f22b637-Gettle, Jeaneanne]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]; Palmer, Leif [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d43408d25cf047a8b43aec713a5ee837-Palmer, Leif]; Rubini, Suzanne [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1bd777d6ab434a339122bfdd62491d0c-Rubini, Suzanne]
Subject: FW: MS Sierra-Audubon/Pearl River
Location: Microsoft Teams Meeting
Start: 6/8/2022 5:00:00 PM
End: 6/8/2022 6:00:00 PM
Show Time As: Tentative

Sent a brief email with some additional background.

-----Original Appointment-----

From: Nicholson, John <Nicholson.John@epa.gov>
Sent: Monday, May 23, 2022 7:44 PM
To: Nicholson, John; Mastrototaro, Jill; [abbybraman](#) Ex. 6 Personal Privacy (PP); [louie.miller@sierraclub.org](#); [andrew@healthygulf.org](#); [sametm@nwf.org](#); Fite, Mark
Cc: Kajumba, Ntale
Subject: MS Sierra-Audubon/Pearl River
When: Wednesday, June 8, 2022 1:00 PM-2:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Microsoft Teams Meeting

Mark, feel free to add whoever else from your team you think should listen in – or anyone else from the staff.

Thanks,

John

-----Original Appointment-----

From: Williams, Felicia **On Behalf Of** Nicholson, John
Sent: Wednesday, May 18, 2022 1:55 PM
To: Nicholson, John; Mastrototaro, Jill; [abbybraman](#) Ex. 6 Personal Privacy (PP); [louie.miller@sierraclub.org](#); [andrew@healthygulf.org](#); [sametm@nwf.org](#)
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Appointment

From: Nicholson, John [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=323474be18a3439e90b95d4e32fedade-Nicholson,]
Sent: 6/7/2022 2:46:47 PM
To: Nicholson, John [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=323474be18a3439e90b95d4e32fedade-Nicholson,]; Mastrototaro, Jill [Jill.Mastrototaro@audubon.org]; abbybraman@gmail.com; louie.miller@sierraclub.org; andrew@healthygulf.org; sametm@nwf.org; Fite, Mark [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2aec26020c954f7aac1d0ea918827c7d-Fite, Mark]
CC: Kajumba, Ntale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2a0bb710cff544d483d0ee7013ca65ff-Kajumba, Ntale]; Gettle, Jeaneanne [Gettle.Jeaneanne@epa.gov]; Denisse Diaz [Diaz.Denisse@epa.gov]; Palmer, Leif [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d43408d25cf047a8b43aec713a5ee837-Palmer, Leif]; Rubini, Suzanne [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1bd777d6ab434a339122bfdd62491d0c-Rubini, Suzanne]; Carol Kemker [Kemker.Carol@epa.gov]; Newman, Keriema [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f9250f945b1b4389be03c801ed762070-Newman, Keriema]; Lamberth, Larry [Lamberth.Larry@epa.gov]; 'Matt Hicks' [Hicks.Matthew@epa.gov]; McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Calli, Rosemary [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e17c62eb477b48cfa42c0cedd631c005-Hall, Rosemary]; Ainslie, William [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f0961103d9bc495ab830cdc6dba07b18-Ainslie, William]; Champagne, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f02723bdea204d23a5e5990d96def3d1-Champagne, David]

Subject: MS Sierra-Audubon/Pearl River
Location: Microsoft Teams Meeting

Start: 6/8/2022 5:00:00 PM
End: 6/8/2022 6:00:00 PM
Show Time As: Busy

Required Attendees: Nicholson, John; Mastrototaro, Jill; abbybraman [Ex: 6 Personal Privacy (PP)]; louie.miller@sierraclub.org; andrew@healthygulf.org; sametm@nwf.org; Fite, Mark
Optional Attendees: Kajumba, Ntale; Gettle, Jeaneanne; Denisse Diaz; Palmer, Leif; Rubini, Suzanne; Carol Kemker; Newman, Keriema; Lamberth, Larry; 'Matt Hicks'; McGill, Thomas; Calli, Rosemary; Ainslie, William; Champagne, David

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From: Holtzclaw, Brian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0A3ACFDDE60F45AD84F4940322849DF3-HOLTZCLAW, BRIAN]
Sent: 7/28/2022 4:03:42 PM
To: Holtzclaw, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0a3acfdde60f45ad84f4940322849df3-Holtzclaw, Brian]; DiMaio, Jennifer [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c9f3b9bd7e5a4d9286c612eeb1eb39b4-Dimaio, Jennifer]; Van Der Wiele, Cynthia [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4c52c782530c4cc789036fce35be0b9d-Van Der Wie]; Morris, Janine [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6780496b1c5540d88730453987b0233f-Morris, Ava]; Inhorn, Emma [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b52234b6513e4fc1ba4d835e1e0936ee-Inhorn, Emm]; Benjamin, Erskine [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dc75ffe071fb492e9723d4d6e851b4e8-EBENJAMI]; Shell, Karrie-Jo [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d09958f715734dcc80bce5341df5a36c-Shell, Karrie]; Wahlstrom-Ramler, Meghan [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=7a092aa51c8b4f60ba98b518d66dfc17-WahlstromRa]; Stebbins, Margaret [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Stebbins, Margaret]; Orr, Chauncey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2cc7bd30fc954e0685678df167ca62de-Orr, Chaunc]; Petter, Lauren [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=83f9103596d744419e138de9bc1a8349-Petter, Lauren]; Stokes, Sylvester [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a7a3f36b75f44f5810a01b284972a1d-Stokes, Syl]; Ragland, Rainey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=abf882b3a90d4ff5b4dc31301e5bb44d-Ragland, Ra]; Cole, Sibyl [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9de376ebe436420eab1e91d8d7bd7d31-Cole, Sibyl]; Jones, Erica [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d76eb473547943899709755de7f4f917-Jones, Eric]; Arzon, Arturo [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d008480cfbe1482787e2c6d058323f97-Arzon, Artu]; Polinsky, Robyn [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c10dd5ca0a15462c8b1d884b9e2e12ad-Polinsky, Robyn]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]; Bouma, Stacey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3847e1fd35c840d5a2f11a82f7da6220-Bouma, Stacey]; Sturdivant, Donnette [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e2de1d5c9d314bde9196d9392a144057-Sturdivant, Donnette]; Lapapa, Brianna [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=1d5dc289590f40129d74317f4cb27a96-Lapapa, Bri]; R4 EJCH [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c22ad1c4084b4d0fa1f3d69c20539ea9-R4 EJ Staff]; smb@adem.alabama.gov; Tynechia.Marshall@adem.alabama.gov; cem@adem.alabama.gov; Jennifer.mccord@adem.alabama.gov; Jim.Maher@floridadep.gov; Taylor.Parks@floridadep.gov; Joe.Foote@floridadep.gov; Gracie.Kennedy@floridadep.gov; Chris.Azcuy@floridadep.gov; Paul.Duff@floridadep.gov; longkd@dhec.sc.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d4b8caca910740b08cd16d47d7c1a980-longkd@dhec]; SPRAYBKJ@dhec.sc.gov; boycelc@dhec.sc.gov; cjohnson@mdeq.ms.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=470c7b9b6ad240b2a8df5947816ef8c6-cjohnson@md]; tbailey@mdeq.ms.gov; sara.lips@dnr.ga.gov; renee.kramer@ncdenr.gov [Renee.Kramer@ncdenr.gov]; Taylor, Larry C (EEC) [LarryC.Taylor@ky.gov]; Lexi.Brown@tn.gov; joeyowle@nc-chokeokee.com; jerry.cain@choctaw.org [/o=ExchangeLabs/ou=Exchange Administrative Group

(FYDIBOHF23SPDLT)/cn=Recipients/cn=8b44e7ebba0d4b5a994f0370f2daf6ad-jerry.cain@]; Erin.Moffet@fdacs.gov; Jennifer.Tribble@tn.gov; Bryan.Davidson@tn.gov; Mark Roberts [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f255c18b935241b7b9f355bd8e1a8f87-Mark Robert]; Ashley.Featherstone@buncombecounty.org; bcolby@chattanooga.gov; sschneider@co.pinellas.fl.us; sculliver@co.pinellas.fl.us; Larry Smith [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=99a1387e4f524c47ae95ca5151a7125d-Larry Smith]; Sonja.Owens@shelbycountyttn.gov; Corey.M.Masuca@jcdh.org; barnetwm@forsyth.cc [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=70dd57aa4d4a4889a6141e6e42833a9f-barnetwm@forsyth.cc]; brickemt@forsyth.cc; Leslie Rhodes [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2b549f0af8dd4008a30560c5c2ffd5ac-Leslie Rhod]; Megan.Green@mecklenburgcountync.gov; Michelle.King@louisvilleky.gov; Keith.Talley@louisvilleky.gov; Rachael.Hamilton@louisvilleky.gov; rdumeller@chattanooga.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b7c3a3666db94cd2a374f6c04b8d01db-rdumeller@]; avagabrielle@ussustainabledevelopmentcorp.com; gtinubu@gmail.com; jan.fritz@uc.edu; cfej.harambee@gmail.com; rita2600@gmail.com; m89005711@gmail.com; FShafiei@spelman.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9753dbb8dc1042ed8093c520e421455f-FShafiei@spelman.edu]; wera1usa@gmail.com; wannetta.mallette@gmail.com; Savi Horne [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=48ca470868e9456f9a0407b72f67e81d-Savi Horne]; Gragg III, Richard D. [richard.gragg@famu.edu]; president@blackmillennials4flint.org; cflowers@creej.org; hmitchellgroupllc@gmail.com; tom@appvoices.org; robert.bullard@tsu.edu; erica@wawa.on-line.org; erniko@dogwoodalliance.org; danna@dogwoodalliance.org; adam@dogwoodalliance.org; info@centerforearthethics.org; info@ejcan.org; info@chej.org; SubraCom@aol.com [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=79c18188c96d4b96841a0028cd204ded-SubraCom@aol.com]; dawud.shabaka@gmail.com; Neil Carman [neil_carman@greenbuilder.com]; nrdcinfo@nrdc.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=65440af1b283438681db9b7199bf3433-nrdcinfo@nr]; nrdcaction@nrdc.org; edeanne@nrdc.org; ahawke@nrdc.org; jthompson@nrdc.org; Info@Lung.org; media@hiphopcaucus.org; info@thesolutionsproject.org; scommod@iu.edu; amanda@leesburgpr.com; info@medsocietiesforclimatehealth.org; fernu@edf.org; aborrego@edf.org; mcasale@pirg.org; veronica.eady@arb.ca.gov; leanne.nurse@TNC.ORG; connect@greenpeace.us; monica@ewg.org; sarah@ewg.org; solemi.hernandez@citizensclimatelobby.org; swilson2@umd.edu; crizzuto@umd.edu; ljinewmexico@gmail.com [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=739b5800d8df4cfe9ae81e9ac49cc5cd-ljinewmexico@gmail.com]; beverlyw@dscej.org; charles.ray@ppmco.com; Miles.Ballogg@cardno.com; mgoldstein@goldsteinenvlaw.com; lamcinfo18@gmail.com; ccrabej@gmail.com; lyde2222@gmail.com; gec@glynnenvironmental.org; jnwomack1@yahoo.com; agarcia@selctn.org; cbowling@selctn.org; ctaylor@selcnc.org; markhtoohy@gmail.com; Na'Taki Jelks [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ece7a07f323d4ff2bfa76d425a12479e-Na'Taki Jel]; jabari@j5gbl.com; Naeema.Muhammad@ncdenr.gov; kteglan@aol.com; wmckercher@mdeq.ms.gov; Joan.m.wesley@jsums.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=724e0be2ad734fb8b7104a25f915b71f-Joan.m.wesley@jsums.edu]; ceej@cableone.net; judyltmcp@aol.com; flowerswhite@bellsouth.net; disneygirlbarb@att.net; jencrosslin@gmail.com; saucier.sharon@epa.gov; Vu, Huy [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=125c78b5ced7460b93191c9c7ebf96c0-Vu, Huy]; mlawren@cableone.net; nfo@uniteonevoice.org; grenmn1@gmail.com; jblack@envirojustice.com; blittle@adem.alabama.gov; tccidirector@gmail.com; mississippi@poorpeoplescampaign.org; profe.ramsey@gmail.com; infomejac@gmail.com; elica.moss@aamu.edu; emily.bosch@sierraclub.org; mcadamsdavis@earthlink.net; charlie.cohen@att.net; bhastings6601@gmail.com; joitravis@gmail.com; idag13@aol.com; drklgoodson2013@gmail.com; covecrawler@gmail.com; tnvl064@gmail.com; rogtanner@aol.com; laura.quattrochi@gmail.com; plgriffin@comcast.net; bob.melzie@gmail.com; amhgrace@gmail.com; josephmahoney@att.net; michael@gaspgroup.org; Kirsten@GASPgroup.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4ff7557febca405c9568172864a68c79-Kirsten@GAS]; nina@gaspgroup.org; haley@gaspgroup.org; mychala@gaspgroup.org; selcva@selcva.org; sallen1@uab.edu; nfo@thepeoplesjusticecouncil.org; michael.malcom@alapl.org; dtait@alcse.org; admin@alcse.org;sstokes@selcAL.org; info@blackwarriorriver.org; charliemackpowell@gmail.com; editor@estherstrumpet.com;

elong@bellsouth.net; trlongiviaw@bellsouth.net; dnichols@mariontimes.com; bettycarter20@yahoo.com; gilda-anderson@sbcglobal.net; realtorjessyca@gmail.com; andrewbessemer@aol.com; 929murrays@gmail.com; kaylacille@gmail.com; naomi.anderegg@gmail.com; bobmarston82@gmail.com; dperrymanroyal@yahoo.com; carshella@live.com; michellegrantwilliams@gmail.com; carmencapolugo@gmail.com; Belinda Williams-Collins [Collinsb@deland.org]; djsmith3@fsu.edu; kowusudaaku@uwf.edu; bventimiglia@fsu.edu; ecwells@usf.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0427a86acaaa473e8a8fb6d496835314-ecwells@usf]; kristy@calhounco.org; Abichou@eng.famu.fsu.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b3e1f878240542fd8db967c3713649b9-Abichou@eng]; brandi@baychamberfl.com; englishmonies@gmail.com; Pmcelroy@ectinc.com; lswelch0@tva.gov; mia@memphistilth.org; info@sowingjustice.org; chetnsherry@bellsouth.net; skdiko@memphis.edu; yperez@momsclanairforce.org; gdasilva@momsclanairforce.org; afleming@law.miami.edu; MIAMICLIMATEALLIANCE@GMAIL.COM; groundworkjacksonville@gmail.com; info@catalystmiami.org; zelalema@catalystmiami.org; icohen@lisc.org; tanderson@theec.org; josh.gellers@gmail.com; floffice@earthjustice.org; rvalencia@earthjustice.org; tgallonie@earthjustice.org; info@earthjustice.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b748d08ed62146bbaa486cdda2c28684-info@earthjustice.org]; menendezs@law.ufl.edu; flynnh@law.ufl.edu; staff@theharambeehouse.net; annewebb@gatech.edu; Gabe.samuels@emory.edu; mdufresne6@gatech.edu; sferreir@uga.edu; joel.robert.lerner@emory.edu; aselia@gatech.edu; kma77@uga.edu; tspicer@emory.edu; sbhagat32@gatech.edu; breid01@bellsouth.net; jeslaugh@southernco.com; riverkeeper@apalachicolariverkeeper.org; hrhoyt@bellsouth.net; melmar312@hotmail.com; president@oconeeriversaudubon.org; bredlutley@gmail.com; info@brwa.org; cehayes@bellsouth.net; education@callawaygardens.com; jerryll@captainplanetfdn.org; ccr@ccrenvironmental.com; susdev@gate.net; cfej@bellsouth.net [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c565ad7b5de643e3b44d6e029b144d6d-cfej@bellsouth.net]; johnkeenoy@bellsouth.net; info@thecoo.org; adavis@coastalepa.org; alice.keyes@dnr.state.ga.us; jcook@coosa.org; athenscompost@gmail.com; madeline@earthsharega.org; Yomi@eco-act.org; elachee@elachee.org; kim@eeingeorgia.org; gordon@flintriverkeeper.org; info@gafw.org; garecycles@mindspring.com; info@garivers.org; georgiariversurvey@gmail.com; lpellegrini@georgiasummit.org; ingle@garivers.org; jmccollum@gwf.org; info@gofisheducationcenter.com; sarah.visser@kgbf.org; lakeinfo@lakelanier.org; swbennett@augustaga.gov; swallace@buttscounty.org; tpadgett@carrollcountyga.com; cindy.carroll@cobbcounty.org; hancocks@floydcountyga.org; kristen.bartlett@omnova.com; jsmith@greenecountyga.gov; lairdb@dlcga.com; LEPC@whitfieldcountyga.com; phoward@gaconservancy.org; cmobley@gaconservancy.org; wtiedtke@bellsouth.net; steve.willis@georgia.sierraclub.org; thmorrissey@bellsouth.net; nonsmoke4ga@hotmail.com; gordonjudith@att.net; mcbee.dan3@gmail.com; dwedincamp@ogeecheeriverkeeper.org; rnp_park@bellsouth.net; tonyabonitatibus@savannahriverkeeper.org; Connie@treesatlanta.org; chairman@georgiatu.org; betsy.rivard@gmail.com; unausaatl@gmail.com; chollaba@westga.edu; disoni7@yahoo.com; georgia.chapter@sierraclub.org; ricky.leroux@sierraclub.org; alaga@Lung.org; Media@Lung.org; grogers@selcga.org; bgist@selcga.org; acooper@momsclanairforce.org; stacy@lauraseydel.com; cf fuller@gsu.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6436113b9b9f4a17a5e8be362e17a54f-cfuller@gsu]; earmstrongmensah@gsu.edu; info@psequity.org; mindy.goldstein@emory.edu; georgia@poorpeoplescampaign.org; info@GACHurches.org; director@KYIPL.org; tim@KYIPL.org; lauren.beberle@louisville.edu; cheri.hildreth@louisville.edu; mabee@bellarmine.edu; Director@kyconservation.org; wjcctf.lou@gmail.com; rubbertownstinks@gmail.com; envirome@louisville.edu; wes@aclc.org; srecke0@uky.edu; kef@kyenvironmentalfoundation.org; craig@cwwg.org; chair@kentucky.sierraclub.org; Kathy@appalachianky.org; Gerry@appalachianky.org; Lora@appalachianky.org; bradeninstitutesocialjustice@gmail.com; wera@wera-nc.org; info@ncejn.org; info@naacpnc.org; vacarternc@cs.com; allieshef@gmail.com; info@hawriver.org; ejacksonbonds@gmail.com; davcald778@aol.com; rogers.road.cc@gmail.com; djhall7@aol.com; joynerjb60@yahoo.com; hope@cwfn.org; xavier@cwfn.org; mercedes.hernandez-pelletier@dhhs.nc.gov; stuart.parker@ncdenr.gov; ayobwilson@yahoo.com; dspurloc@live.unc.edu; Wdistmissy@aol.com; trhill43@yahoo.com; danielle.purifoy@gmail.com; info@southerncoalition.org; aaddo@eagles.nccu.edu; lc401@live.unc.edu; JUSTINDAVIDSON1995@GMAIL.COM; neasha_graves@unc.edu; dmoore17@eagles.nccu.edu; anna.norcuttpreuss@unc.edu; Samantha.Fernandez81@gmail.com; andrewg@unc.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b52616351de2428daa5d41c28d5f1658-andrewg@unc]; sscongle@gmail.com; emeraghid@gmail.com; kandrews@bredl.org; therese.vick@gmail.com; info@dogwoodalliance.org; Djgerken@selcnc.org; mmasbill@selcnc.org; tcalhoun@momsclanairforce.org;

livers@ncsu.edu; hello@solnation.rog; connect@cleanairenc.org; info@energync.org; info@nclcv.org;
 kemp@cfrw.us; info@cleancapefear.org; longest@law.duke.edu; nowlin@law.duke.edu;
 carolinelong@bellsouth.net; anitafoust99@gmail.com; shoffnerb@ymail.com; ehaddix@lawyerscommittee.org;
 mdorosin@lawyerscommittee.org; NCWARN@NCWARN.ORG; info@heirsproperty.org;
 government@peedeetribel.org; thewhitneymslaterfoundation@gmail.com; florenceanoruo@yahoo.com;
 oariyo@allenuniversity.edu; bjenkinsboseman@gmail.com; Scharoldmitchell@gmail.com; gullgeeco@aol.com;
 loretslat@aol.com; leownaconsulting@gmail.com; taylorj4@g.cofc.edu; cdescherer@selcsc.org;
 amaisen@law.sc.edu; mbarra@seoe.sc.edu; temiarogundade@gmail.com; cindypricewheatley@charter.net;
 jgaller1112@gmail.com; info@memphiscap.org; melissa.williams@sierraclub.org; quitabrad@yahoo.com;
 ChickasawSierra@gmail.com; suemoresi@hotmail.com; patrick@urbangreenlab.org; todd@urbangreenlab.org;
 kemp@urbangreenlab.org; dpadgett@Tnstate.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=0066af45b2d64ffc9dcae40aa11466f8-dpadgett@Tnstate.edu];
 jeffery.foran@csus.edu; cjia@memphis.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=0f04b10cf7ba4ba5a7067fc29ff66cc8-cjia@memphi];
 dburkhardt@earthjustice.org; Williamson, Jeannie [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=a5eb180d20df4a8a89056cb947573d7c-Williamson, Jeannie];
 rena@garivers.org; dlebron@region9wv.com; Nolan, Cindy [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=9a43059c816b4ff6a7361ca4cba3919f-Nolan, Cindy];
 Pamelabingham@gmail.com; mrcee589@yahoo.com; glugthart@nwgrc.org; chiara.klein@duke.edu;
 jennifer@kradd.org [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=aaa648b1f2274cfab33524ffc004195d-jennifer@kr]; Barnes, Betty
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=a01ecd99cc8542d4945ea7c1873d0b85-Barnes, Betty]; EavesT@nwf.org;
 Clark Henry [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=user447088b0]; tjohnson@icma.org; mott@icma.org;
 sboyle.geiconsultants.com [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=5b553a9a990547728ced3e5c306af39b-sboyle.geic];
 washingtonbureau@naacpnet.org; Sabina Agarunova [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=aad191f75a2f45f789a36389397312c0-Sabina Agar]; saggarwal@icma.org;
 ecarr@icma.org; edodson@icma.org [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=b9a2270bc0a14d63a7c31bbf1f330ec0-edodson@icm]; eforeman@icma.org;
 afox@ICMA.org; ikaushansky@icma.org; ekellar@ICMA.org; jkorkie@ICMA.org; alundy@icma.org;
 cmisley@icma.org; rreid@icma.org; dshontz@icma.org; cmccabe@icma.org; info@scrc.gov
 Jeff Ownby [jownby@whitfieldcountygga.com]; ajohn0307@gmail.com; Bryant, Kyle [/o=ExchangeLabs/ou=Exchange
 Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e3868a406efa4a318c061ba4be87129e-Bryant, Kyle];
 Good, Sheryl [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=106ecd656b564e119aec6a356f730937-Good, Sheryl]; David Metcalf
 [dmetcalf@whitfieldcountygga.com]; Jan McGoldrick [janmcgoldrick@verizon.net]; Jan McGoldrick
 [janmcgoldrick78@gmail.com]; noah@urbangreenlab.org; Chuck Barlow [info@iamsossi.org]; Dede Rukmana
 [deden.rukmana@aamu.edu]; Denise Tennessee [datennessee@gmail.com]; Gewel Richardson
 [gewelrichardson@gmail.com]; Jay Bassett [jaybassett0522@gmail.com]; Joyce Ann Pressley
 [joyce.pressley@aamu.edu]; Michael Bailey [Michael.bailey@caaa.wa.gov]; Michael Burns
 [burnsmichaelwayne@gmail.com]; Moses Ayuk [meben@bulldogs.aamu.edu]; Patrice Ruffin [psruffin@icloud.com];
 Shakeena Reeves [prestigecoverage@gmail.com]; Tamani Simmons [simmonstamani@yahoo.com]; Traycee
 Chapman [traycee.chapman@gmail.com]; V L Bitting [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=user94da81bc]; William Baker [wbakerque@gmail.com]; Williamson, Dana
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=c3519da77fe7477696431aeb89eb498b-Williamson,]; Miller, Latoya
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=b8c7025219b1499c99a0bc03cbf89570-Miller, Latoya];
 denise@policyinnovation.org; R. Williams [rftwilliams@gmail.com]; sion@policyinnovation.org; Barbara Dilligard
 [bdilligard@gmail.com]; SARAHWILLIAMS3802 [SARAHWILLIAMS3802@comcast.net]; Elease Amos-Goodwin
 [eamosg@bellsouth.net]; Welch, Angus [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=b814c0a8ac37439fab881a8ea50dc8c8-Welch, Angu]; Hano, Mary Clare
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=dc0a0deb395e44f483a32008edb32f0b-Hano, Mary]; Cynthia Peurifoy
 [cynpeurifoy885@gmail.com]; Regina Smardon [resmardon@gmail.com]; Smith, Dominique

CC:

[/o=ExchangeLabs/ou=Exchange Administrative Group
(FYDIBOHF23SPDLT)/cn=Recipients/cn=24bba688acc747678f44fe3a8118e084-Smith, Domi]

Subject: Time Sensitive & Heads Up: U.S. EPA Region 4 Information Sessions (July 28, Aug 1) on Environmental Justice (EJ) Developments & Upcoming Fundings
Location: Microsoft Teams Meeting
Start: 7/28/2022 6:00:00 PM
End: 7/28/2022 7:00:00 PM
Show Time As: Tentative

Required (unknown property type)

Attendees:

Optional Attendees: Jeff Ownby; Ex. 6 Personal Privacy (PP) Bryant, Kyle; Good, Sheryl; David Metcalf; Jan McGoldrick; Jan McGoldrick; noah@urbangreenlab.org; Chuck Barlow; Dede Rukmana; Denise Tennessee; Gewel Richardson; Jay Bassett; Joyce Ann Pressley; Michael Bailey; Michael Burns; Moses Ayuk; Patrice Ruffin; Shakeena Reeves; Tamani Simmons; Traycee Chapman; V L Bitting; William Baker; Williamson, Dana; Miller, Latoya; denise@policyinnovation.org; R. Williams; sion@policyinnovation.org; Barbara Dilligard; SARAHWILLIAMS3802; Elease Amos-Goodwin; Welch, Angus; Hano, Mary Clare; DiMaio, Jennifer; Van Der Wiele, Cynthia; Morris, Janine; Inhorn, Emma; Benjamin, Erskine; Shell, Karrie-Jo; Wahlstrom-Ramler, Meghan; Stebbins, Margaret; Orr, Chauncey; Petter, Lauren; Stokes, Sylvester; Ragland, Rainey; Cole, Sibyl; Jones, Erica; Arzon, Arturo; Polinsky, Robyn; Diaz, Denisse; Bouma, Stacey; Sturdivant, Donnette; Lapapa, Brianna; Cynthia Peurifoy; Regina Smardon; Smith, Dominique

Good morning,

This call will provide an opportunity for attendees to learn about new EJ program developments, technical assistance and funding opportunities. Scroll down to see the connection information. Feel free to share it with communities and other entities. Another call is scheduled for Monday.

All the best,

Bonita

**** NOTE --- Please see TEAMS or phone # connection info, far below ****

Community Organizations, Non-Profits, Colleges/Universities, Indian Tribes, States, Local Government:

Greetings! Kindly review and pass on to others that may benefit. (Sorry for any cross-postings).

Our Environmental Justice (EJ) program would like to bring to your attention two (2) informational meetings, to which you will receive an invitation (please consider attending a session; see date/times below). *We will be sharing some very new and exciting U.S. EPA EJ developments, resource and funding opportunities that will benefit especially vulnerable communities that are low-income, or people of color, or indigenous.*

Information Session #1: Thursday, July 28, 2-3pm (EST)

or

Information Session #2: Monday, August 1, 10-11am (EST)

Our draft agenda includes:

- a. **Update on EPA Region 4 EJ developments** (i.e., program, EJ Academy, hiring and more).
- b. **Upcoming EJ-related fundings in the coming months.** *We plan to cover not only our traditional EJ grants, but also two new RFA – “Request for Application” Fundings that are anticipated to be announced early August and September (see more information below).* We wanted to extend this information to you personally so that you can consider, or help us identify potential applicants to support our Southeast communities and

advance EJ & civil rights. We will answer your questions accordingly and hope you'll spread the good news with your partners.

Supplemental Information

- **"New" Funding: "TECHNICAL ASSISTANCE RFA to be Announced."** Highlights, as of this time:
 - **TC-TAC – Thriving Communities Technical Assistance Centers program** (previously called REACH – Regional Equity & Capacity Hubs)
 - **Concept:** A "one-stop shop" Technical Assistance (TA) program with a special emphasis on underserved communities where multiple centers across the USA provide support on a wide range of topics (i.e., Technical Assistance, Training, and Support/Resource Activities).
 - **Funding:** It is projected that a total of \$50 million in funding will be awarded under this RFA. EPA anticipates making between 5 - 10 incrementally funded awards with periods of performance of three years with total funding of approximately \$6 million per award depending on an array of factors (\$2M budgeted per year).
 - **Eligible:** *public/private universities, public/private nonprofit orgs/institutions, Intertribal Consortia*. More specifics to come in the RFA.
 - **RFA – Request for Applications, anticipated early August 2022.**
 - **Outreach:** EPA HQs will be doing outreach webinars to help explain this opportunity
- **"New" Funding: "FUND-THE-FUNDER" RFA to be Announced."** Highlights, as of this time:
 - **Pilot Sub-Award Approach for Small Grants: "FUND-THE-FUNDER"**
 - **Concept:** The Agency is Piloting a "Fund-the-Funder" approach and will provide all funds for EJ Small Grants to 1 - 2 entities to manage the program. The organization will manage the competition process and subaward funds to communities.
 - **Eligible:** Nonprofits (large), Colleges/universities, & Intertribal Consortia
 - **Awardee(s):** *1-2 entities, will received estimated \$10M*
 - **RFA – Request for Applications, anticipated September 2022.**
 - **Outreach:** EPA HQs will be doing outreach webinars to help explain this opportunity

In closing, it's estimated that for our Southeast Region 4, we have an average of 38% of our U.S. Census tracts being disadvantaged (per the CEST – beta version on-line tool; ranging from 34% to 58% within our 8 states*) – so we thank you for your service to many of these under-served and vulnerable Southeast communities with EJ concerns.

We appreciate your consideration to attend a session and get our latest EJ news. We hope to see you @ any session. If you have a conflict, please feel free to contact our Regional EJ Coordinator, Tami Thomas-Burton (404-562-8027, thomas-burton.tami@epa.gov) or myself at any time. We'd be happy to share the materials we will have covered for those sessions, or speak with you. Greatly appreciated,

Brian L. Holtzclaw | Section Chief | Environmental Justice and Children's Health Section (EJCHS)
Strategic Programs Office | Office of the Regional Administrator | US EPA Region 4
61 Forsyth Street SW, Atlanta GA 30303
Office: 404-562-8684 | Cell: 404-821-0697 | holtzclaw.brian@epa.gov



Environmental Justice Hotline: To report incidents of environmental injustice. Phone: 800-962-

6215 - Toll Free;

E-mail: ejhotline@epa.gov; Hours: 9:00 a.m. - 5:00 p.m. ET

Reporting Spills and Environmental Violations Hotline: Emergency events and spills or releases should be reported through the National Response Center. Also, one can report possible violations of environmental laws and regulations. Phone: 1-800-424-8802; Webpage: <https://echo.epa.gov/report-environmental-violations>; Hours: 24 hours a day

For up-to-date information: Subscribe to EPA's Environmental Justice listserv by sending a blank email to: join-epa-ej@lists.epa.gov. Follow us on Twitter: [@EPAEnvJustice](https://twitter.com/EPAEnvJustice).

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Appointment

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Sent: 7/29/2022 9:45:37 PM
To: Holtzclaw, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0a3acfdde60f45ad84f4940322849df3-Holtzclaw, Brian]; Danois, Héctor [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=df1458344a8b4221bc3fbb8957322420-Danois, Hector]; Champagne, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f02723bdea204d23a5e5990d96def3d1-Champagne, David]; Barfield, Connie [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dc91f3610e8044b8b02b189da09033c8-Barfield, Connie]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]; Park, Susan [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=57a511d121d748559483a502af51e2e7-Park, Susan]; Thomas, Lavar [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Thomas, Lavar]; Nicholson, John [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=323474be18a3439e90b95d4e32fedade-Nicholson,]; Kajumba, Ntale [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2a0bb710cff544d483d0ee7013ca65ff-Kajumba, Ntale]; R4 EJCH [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c22ad1c4084b4d0fa1f3d69c20539ea9-R4 EJ Staff]; Williamson, Jeannie [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a5eb180d20df4a8a89056cb947573d7c-Williamson, Jeannie]; smb@adem.alabama.gov; blittle@adem.alabama.gov; Tynechia.Marshall@adem.alabama.gov; cem@adem.alabama.gov; Jennifer.mccord@adem.alabama.gov; Jim.Maher@floridadep.gov; Taylor.Parks@floridadep.gov; Joe.Foote@floridadep.gov; Gracie.Kennedy@floridadep.gov; Chris.Azcuy@floridadep.gov; Paul.Duff@floridadep.gov; longkd@dhc.sc.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d4b8caca910740b08cd16d47d7c1a980-longkd@dhc]; SPRAYBKJ@dhc.sc.gov; boycelc@dhc.sc.gov; cjohnson@mdeq.ms.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=470c7b9b6ad240b2a8df5947816ef8c6-cjohnson@md]; tbailey@mdeq.ms.gov; sara.lips@dnr.ga.gov; renee.kramer@ncdenr.gov [Renee.Kramer@ncdenr.gov]; Taylor, Larry C (EEC) [LarryC.Taylor@ky.gov]; Lexi.Brown@tn.gov; joeyowle@nc-chokeee.com; jerry.cain@choctaw.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8b44e7ebba0d4b5a994f0370f2daf6ad-jerry.cain@]; Erin.Moffet@fdacs.gov; Jennifer.Tribble@tn.gov; Bryan.Davidson@tn.gov; Mark Roberts [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f255c18b935241b7b9f355bd8e1a8f87-Mark Robert]; Ashley.Featherstone@buncombecounty.org; bcolby@chattanooga.gov; sschneider@co.pinellas.fl.us; sculliver@co.pinellas.fl.us; Larry Smith [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=99a1387e4f524c47ae95ca5151a7125d-Larry Smith]; Sonja.Owens@shelbycountyttn.gov; Corey.M.Masuca@jcdh.org; barnetwm@forsyth.cc [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=70dd57aa4d4a4889a6141e6e42833a9f-barnetwm@forsyth.cc]; brickemt@forsyth.cc; Leslie Rhodes [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2b549f0af8dd4008a30560c5c2ffd5ac-Leslie Rhod]; Megan.Green@mecklenburgcountync.gov; Michelle.King@louisvilleky.gov; Keith.Talley@louisvilleky.gov; Rachael.Hamilton@louisvilleky.gov; rdrumeller@chattanooga.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b7c3a3666db94cd2a374f6c04b8d01db-rdrumeller@]; avagabrielle@ussustainabledevelopmentcorp.com; gtinubu@gmail.com; jan.fritz@uc.edu; cfej.harambee@gmail.com; rita2600@gmail.com; m89005711@gmail.com; FShafiei@spelman.edu [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9753dbb8dc1042ed8093c520e421455f-FShafiei@spelman.edu]; wera1usa@gmail.com; wannetta.mallette@gmail.com; Savi Horne [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=48ca470868e9456f9a0407b72f67e81d-Savi Horne]; Gragg III, Richard D. [richard.gragg@famu.edu]; president@blackmillennials4flint.org; cflowers@creej.org; hmitchellgrouppllc@gmail.com; tom@appvoices.org; robert.bullard@tsu.edu; erica@wawa.on-line.org;

erniko@dogwoodalliance.org; danna@dogwoodalliance.org; adam@dogwoodalliance.org;
 info@centerforearthethics.org; info@ejcan.org; info@chej.org; SubraCom@aol.com
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=79c18188c96d4b96841a0028cd204ded-SubraCom@aol.com];
 dawud.shabaka@gmail.com; Neil Carman [neil_carman@greenbuilder.com]; nrdcinfo@nrdc.org
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=65440af1b283438681db9b7199bf3433-nrdcinfo@nr]; nrdcaction@nrdc.org;
 edeanne@nrdc.org; ahawke@nrdc.org; jthompson@nrdc.org; Info@Lung.org; media@hiphopcaucus.org;
 info@thesolutionsproject.org; scommod@iu.edu; amanda@leesburgpr.com;
 info@medsocietiesforclimatehealth.org; fernu@edf.org; aborrego@edf.org; mcasale@pirg.org;
 veronica.eady@arb.ca.gov; leanne.nurse@TNC.ORG; connect@greenpeace.us; monica@ewg.org; sarah@ewg.org;
 solemi.hernandez@citizensclimatelobby.org; swilson2@umd.edu; crizzuto@umd.edu; ljnewmexico@gmail.com
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=739b5800d8df4cfe9ae81e9ac49cc5cd-ljnewmexico@gmail.com];
 beverlyw@dscej.org; charles.ray@ppmco.com; Miles.Ballogg@cardno.com; mgoldstein@goldsteinenvlaw.com;
 lamcinfo18@gmail.com; ccrabej@gmail.com; lyde2222@gmail.com; gec@glynnenvironmental.org;
 jnwomack1@yahoo.com; agarcia@selctn.org; cbowling@selctn.org; ctaylor@selcnc.org; markhtoohy@gmail.com;
 Na'Taki Jelks [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=ece7a07f323d4ff2bfa76d425a12479e-Na'Taki Jel]; jabari@j5gbl.com;
 Naeema.Muhammad@ncdenr.gov; kteglad@aol.com; wmckercher@mdeq.ms.gov; Joan.m.wesley@jsums.edu
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=724e0be2ad734fb8b7104a25f915b71f-Joan.m.wesley@jsums.edu];
 ceej@cablone.net; judyltmcp@aol.com; flowerswhite@bellsouth.net; disneygirlbarb@att.net;
 jencrosslin@gmail.com; saucier.sharon@epa.gov; Vu, Huy [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=125c78b5ced7460b93191c9c7ebf96c0-Vu, Huy]; mlawren@cablone.net;
 nfo@uniteonevoice.org; grenmn1@gmail.com; jblack@envirojustice.com; tccidirector@gmail.com;
 mississippi@poorpeoplescampaign.org; profe.ramsey@gmail.com; infomejac@gmail.com; elica.moss@aamu.edu;
 emily.bosch@sierraclub.org; mcadamsdavis@earthlink.net; charlie.cohen@att.net; bhastings6601@gmail.com;
 joitravis@gmail.com; idag13@aol.com; drklgoodson2013@gmail.com; covecrawler@gmail.com;
 tnvl064@gmail.com; rogtanner@aol.com; laura.quattrochi@gmail.com; plgriffin@comcast.net;
 bob.melzie@gmail.com; amhgrace@gmail.com; josephmahoney@att.net; michael@gaspgroup.org;
 Kirsten@GASPgroup.org [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=4ff7557febca405c9568172864a68c79-Kirsten@GAS]; nina@gaspgroup.org;
 haley@gaspgroup.org; mychala@gaspgroup.org; selcva@selcva.org; sallen1@uab.edu;
 nfo@thepeoplesjusticecouncil.org; michael.malcom@alip.org; dtait@alcse.org; admin@alcse.org;
 sstokes@selcAL.org; info@blackwarriorriver.org; charliemackpowell@gmail.com; editor@estherstrumpet.com;
 elong@bellsouth.net; trlongiviaw@bellsouth.net; dnichols@mariontimes.com; bettycarter20@yahoo.com; gilda-
 anderson@sbcglobal.net; realtorjessyca@gmail.com; andrewbessemer@aol.com; 929murrays@gmail.com;
 kaylacle@gmail.com; naomi.anderegg@gmail.com; bobmarston82@gmail.com; dperrymanroyal@yahoo.com;
 carshella@live.com; michellegrantwilliams@gmail.com; carmenapolugo@gmail.com; Belinda Williams-Collins
 [Collinsb@deland.org]; djsmith3@fsu.edu; kowusudaaku@uwf.edu; bventimiglia@fsu.edu; ecwells@usf.edu
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=0427a86acaaa473e8a8fb6d496835314-ecwells@usf]; kristy@calhounco.org;
 Abichou@eng.famu.fsu.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=b3e1f878240542fd8db967c3713649b9-Abichou@eng];
 brandi@baychamberfl.com; englishmonies@gmail.com; Pmcelroy@ectinc.com; lswelch0@tva.gov;
 mia@memphistilth.org; info@sowingjustice.org; chetnsherry@bellsouth.net; skdiko@memphis.edu;
 yperez@momsclanairforce.org; gdasilva@momsclanairforce.org; afleming@law.miami.edu;
 MIAMICLIMATEALLIANCE@GMAIL.COM; groundworkjacksonville@gmail.com; info@catalystmiami.org;
 zelalema@catalystmiami.org; icohen@lisc.org; tanderson@theec.org; josh.gellers@gmail.com;
 floffice@earthjustice.org; rvalencia@earthjustice.org; tgallonie@earthjustice.org; info@earthjustice.org
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=b748d08ed62146bbaa486cdda2c28684-info@earthjustice.org];
 menendezs@law.ufl.edu; flynnh@law.ufl.edu; staff@theharambeehouse.net; annewebb@gatech.edu;
 Gabe.samuels@emory.edu; mdufresne6@gatech.edu; sferreir@uga.edu; joel.robert.lerner@emory.edu;
 aselia@gatech.edu; kma77@uga.edu; tspicer@emory.edu; sbhagat32@gatech.edu; breid01@bellsouth.net;
 jeslaugh@southernco.com; riverkeeper@apalachicolariverkeeper.org; hrhoyt@bellsouth.net;
 melmar312@hotmail.com; president@oconeeriversaudubon.org; bredlutley@gmail.com; info@brwa.org;

cehayes@bellsouth.net; education@callawaygardens.com; jerry@captainplanetfdn.org;
 ccr@ccrenvironmental.com; susdev@gate.net; cfej@bellsouth.net [/o=ExchangeLabs/ou=Exchange Administrative
 Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c565ad7b5de643e3b44d6e029b144d6d-cfej@bellsouth.net];
 johnkeenoy@bellsouth.net; info@theco.org; adavis@coastalepa.org; alice.keyes@dnr.state.ga.us;
 jcook@coosa.org; athenscompost@gmail.com; madeline@earthsharega.org; Yomi@eco-act.org;
 elachee@elachee.org; kim@eeingeorgia.org; gordon@flintriverkeeper.org; info@gafw.org;
 garecycles@mindspring.com; info@garivers.org; georgiariversurvey@gmail.com; lpellegrini@georgiasummit.org;
 ingle@garivers.org; jmccollum@gwf.org; info@gofisheducationcenter.com; sarah.visser@kgbf.org;
 lakeinfo@lakelanier.org; swbennett@augustaga.gov; swallace@buttscounty.org; tpadgett@carrollcountyga.com;
 cindy.carroll@cobbcounty.org; hancocks@floydcountyga.org; kristen.bartlett@omnova.com;
 jsmith@greenecountyga.gov; lairdb@dlcga.com; LEPC@whitfieldcountyga.com; phoward@gaconservancy.org;
 cmobley@gaconservancy.org; wtiedtke@bellsouth.net; steve.willis@georgia.sierraclub.org;
 thmorrissey@bellsouth.net; nonsmoke4ga@hotmail.com; gordonjudith@att.net; mabee.dan3@gmail.com;
 dwedincamp@ogeecheeriverkeeper.org; rnp_park@bellsouth.net; tonyabonitatibus@savannahriverkeeper.org;
 Connie@treesatlanta.org; chairman@georgiatu.org; betsy.rivard@gmail.com; unausaatl@gmail.com;
 chollaba@westga.edu; disoni7@yahoo.com; georgia.chapter@sierraclub.org; ricky.leroux@sierraclub.org;
 alaga@Lung.org; Media@Lung.org; grogers@selcga.org; bgist@selcga.org; acooper@moms-cleanairforce.org;
 stacy@lauraseydel.com; fuller@gsu.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=6436113b9b9f4a17a5e8be362e17a54f-cfuller@gsu];
 earmstrongmensah@gsu.edu; info@psequity.org; mindy.goldstein@emory.edu;
 georgia@poorpeoplescampaign.org; info@GACHurches.org; director@KYIPL.org; tim@KYIPL.org;
 lauren.beberle@louisville.edu; cheri.hildreth@louisville.edu; mabee@bellarmine.edu; Director@kyconservation.org;
 wjctcf.lou@gmail.com; rubbertownstinks@gmail.com; envirome@louisville.edu; wes@aclc.org; srecke0@uky.edu;
 kef@kyenvironmentalfoundation.org; craig@cwwg.org; chair@kentucky.sierraclub.org; Kathy@appalachianky.org;
 Gerry@appalachianky.org; Lora@appalachianky.org; bradeninstitutesocialjustice@gmail.com; wera@wera-nc.org;
 info@ncejn.org; info@naacpnc.org; vacarternc@cs.com; allieshef@gmail.com; info@hawriver.org;
 ejacksonbonds@gmail.com; davcald778@aol.com; rogers.road.cc@gmail.com; djhall7@aol.com;
 joynerjb60@yahoo.com; hope@cwfn.org; xavier@cwfn.org; mercedes.hernandez-pelletier@dhhs.nc.gov;
 stuart.parker@ncdenr.gov; ayobwilson@yahoo.com; dspurloc@live.unc.edu; Wdistmissy@aol.com;
 trhill43@yahoo.com; danielle.purifoy@gmail.com; info@southerncoalition.org; aaddo@eagles.nccu.edu;
 lc401@live.unc.edu; JUSTINDAVIDSON1995@GMAIL.COM; neasha_graves@unc.edu; dmoore17@eagles.nccu.edu;
 anna.norcuttpreuss@unc.edu; Samantha.Fernandez81@gmail.com; andrewg@unc.edu
 [/o=ExchangeLabs/ou=Exchange Administrative Group
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 sscongle@gmail.com; emeraghid@gmail.com; kandrews@bredl.org; therese.vick@gmail.com;
 info@dogwoodalliance.org; Djgerken@selcnc.org; mmasbill@selcnc.org; tcalhoun@moms-cleanairforce.org;
 lrivers@ncsu.edu; hello@solnation.org; connect@cleanairenc.org; info@energync.org; info@nclcv.org;
 kemp@cfrw.us; info@cleancapfear.org; longest@law.duke.edu; nowlin@law.duke.edu;
 carolinelong@bellsouth.net; anitafoust99@gmail.com; shoffnerb@ymail.com; ehaddix@lawyerscommittee.org;
 mdorosin@lawyerscommittee.org; NCWARN@NCWARN.ORG; info@heirsproperty.org;
 government@peedeetribel.org; thewhitneyslaterfoundation@gmail.com; florenceanoruo@yahoo.com;
 oariyo@allennuniversity.edu; bjenkinsboseman@gmail.com; Scharoldmitchell@gmail.com; gullgeeco@aol.com;
 loretslat@aol.com; leownaconsulting@gmail.com; taylorj4@g.cofc.edu; cdescherer@selcsc.org;
 amaisen@law.sc.edu; mbarra@seoe.sc.edu; temiarogundade@gmail.com; cindypricewheatley@charter.net;
 jgaller1112@gmail.com; info@memphiscap.org; melissa.williams@sierraclub.org; quitabrad@yahoo.com;
 ChickasawSierra@gmail.com; suemoresi@hotmail.com; patrick@urbangreenlab.org; todd@urbangreenlab.org;
 kemp@urbangreenlab.org; dpadgett@Tnstate.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=0066af45b2d64ffc9dcae40aa11466f8-dpadgett@Tnstate.edu];
 jeffery.foran@csus.edu; cjia@memphis.edu [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=0f04b10cf7ba4ba5a7067fc29ff66cc8-cjia@memphi]; rena@garivers.org;
 dlebron@region9wv.com; dburkhardt@earthjustice.org; glugthart@nwgrc.org; Nolan, Cindy
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=9a43059c816b4ff6a7361ca4cba3919f-Nolan, Cindy]; Dr. Leslie Rubin
 [lrubi01@emory.edu]; Pamelabingham@gmail.com; mrcce589@yahoo.com; chiara.klein@duke.edu;
 jennifer@kradd.org [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=aaa648b1f2274cfab33524ffc004195d-jennifer@kr]; Barnes, Betty
 [/o=ExchangeLabs/ou=Exchange Administrative Group
 (FYDIBOHF23SPDLT)/cn=Recipients/cn=a01ecd99cc8542d4945ea7c1873d0b85-Barnes, Betty]; eavest@nwf.org;

chenry@icma.org; tjohnson@icma.org; mott@icma.org; sboyle.geiconsultants.com [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=5b553a9a990547728ced3e5c306af39b-sboyle.geic]; washingtonbureau@naacpnet.org; Sabina Agarunova [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=aad191f75a2f45f789a36389397312c0-Sabina Agar]; saggarwal@icma.org; ecarr@icma.org; edodson@icma.org [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=b9a2270bc0a14d63a7c31bbf1f330ec0-edodson@icm]; eforeman@icma.org; afox@ICMA.org; ikaushansky@icma.org; ekellar@ICMA.org; jkorkie@ICMA.org; alundy@icma.org; cmisley@icma.org; rreid@icma.org; dshontz@icma.org; cmccabe@icma.org; info@scrc.gov; tyler@regiononepdc.org; scovronick@emory.edu; vickii.howell@gmail.com; Chu, Rebecca [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=527cd5b55e9a465894bd6756bd3b291e-Chu, Becky]; Acosta, Gerardo [Acosta.Gerardo@epa.gov]; Balandran, Olivia-R [balandran.olivia-r@epa.gov]; Vaughn, Gloria [Vaughn.Gloria@epa.gov]; Walts, Alan [walts.alan@epa.gov]; Triantafillou, Kathy [triantafillou.kathy@epa.gov]; Harris, Reggie [HARRIS.REGGIE@EPA.GOV]; Beers, Samantha [Beers.Samantha@epa.gov]; Boyd, Michelle A. [Boyd.Michelle@epa.gov]

CC: Good, Sheryl [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=106ecd656b564e119aec6a356f730937-Good, Sheryl]; justinpearson1@gmail.com; David Metcalf [dmetcalf@whitfieldcountyga.com]; alex@treesatlanta.org; Dana Skelton [dana@garivers.org]; Jennifer Whitfield [jwhitfield@selcga.org]; ajohn0307@gmail.com; Fern Uennatornwarangoon [puennatornwarangoon@edf.org]; Joey Owle [joeyowle@ebci-nsn.gov]; info@iamsossi.org; Dede Rukmana [deden.rukmana@aamu.edu]; Denise Tennessee [datennessee@gmail.com]; Gewel Richardson [gewelrichardson@gmail.com]; Jay Bassett [jaybassett0522@gmail.com]; Joyce Ann Pressley [joyce.pressley@aamu.edu]; Michael Bailey [Michael.bailey@caaa.wa.gov]; Michael Burns [burnsmichaelwayne@gmail.com]; Moses Ayuk [meben@bulldogs.aamu.edu]; Patrice Ruffin [psruffin@icloud.com]; Shakeena Reeves [prestigecoverage@gmail.com]; Tamani Simmons [simmonstamani@yahoo.com]; Traycee Chapman [traycee.chapman@gmail.com]; V L Bitting [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=user94da81bc]; William Baker [wbakerque@gmail.com]; Williamson, Dana [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c3519da77fe7477696431aeb89eb498b-Williamson,]; Oconnell, Tim - RD, Washington, DC [tim.oconnell@usda.gov]; Davis-Slay, Jacqueline - NRCS, Washington, DC [jacqueline.davis-slay@usda.gov]; jackie.williams@hud.gov; Kenya.Nicholas@osec.usda.gov; Cynthia.Ferguson@usdoj.gov [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=806ae879a2104315bca764c39bb058e5-Cynthia.Fer]; Stancil, Joanna -FS [joanna.stancil@usda.gov]; Jones, Lee - RD, Washington, DC [lee.jones@usda.gov]; richard.bumpers@usda.gov; Willie.Taylor2@usda.gov; 'Torres Small, Xochitl - OSEC, Washington, DC' [Xochitl.TorresSmall@usda.gov]; Cochran, Milton (Federal) [mcochran@eda.gov]; Brinson, Janet [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=172b3ced9f034cc583f4a46a8117c596-Brinson, Ja]; Gross, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=be9b9ceed32444a08af30591f852c06b-Gross, Brian]; Hayes, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e0eb4fc9aa8a467784a8efce9565bf92-Hayes, Davi]; Janovitz, Sara [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=bc8ee6ac087d4b6a9b09442e179d1543-Schiff, Sara]; Perry, Olga [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6cd312f7cd934ac6a109fd7d5d078b24-Perry, Olga]; Riddle, Andrew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c5f50d626f7846e4bd5e30ae680fb0ae-Riddle, And]; Rodgers, Nichole [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9775d1f047d64102ae824835256c07c4-Rodgers, Ni]; Simone, Matthew [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=237a5a8c536c46548d5363d3ca2258ea-Simone, Mat]; Warren, Camilla [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a9a48fcd430940de94177273ef0b8588-Warren, Camilla]; denise@policyinnovation.org; R. Williams [rftwilliams@gmail.com]; sion@policyinnovation.org; Bashir, Natasha [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6e3d893c4531415b9538dfd099b128fb-Hazziez, Natasha]; natalie.johnstonrussell@kgbf.org; Hano, Mary Clare [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dc0a0deb395e44f483a32008edb32f0b-Hano, Mary]; Pearson, Melanie A

[mapears@emory.edu]; Chavonda Mills [cmills9@ggc.edu]; Darryl Haddock [darryl@wawa-online.org]; berndt@nlc.org; Susan Westrup [swestrup@usgbc.org]; Mitchell, Jimmy (Atlanta) [Jimmy.Mitchell@skanska.com]; Spann, Jane [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=dc544f14d7e74d29b7dabd375fa8daa9-Spann, Jane]; Davis, Zakiya [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4d578798987f40128c34dba3b5283945-Davis, Zakiya]; Molina, Alessandro [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=6c65124136a744bdbc1227ce4236f10c-Molina, Ale]; Stohs, Sheryl [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=fe0a4aefb24248a7b88131efb4fc6f10-Stohs, Sheryl M.]; Bitlac, Emily [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f115f281957e4bcd95c84b67a88e6446-Megin, Emil]; Schlieff, Scott [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9a6dd7ca02464748878d991ebf239cf9-Schlieff, Sc]; Good, Emily [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=43ef63290a75421ea8aa345c6d3b60e0-Good, Emily]

Subject: Environmental Justice (EJ) Developments & Upcoming \$\$ Fundings: U.S. EPA Region 4 Information Sessions (July 28, Aug 1)

Location: Microsoft Teams Meeting

Start: 8/1/2022 2:00:00 PM

End: 8/1/2022 3:00:00 PM

Show Time As: Tentative

Required (unknown property type)

Attendees:

Optional Attendees: Good, Sheryl; justinpearson; Ex. 6 Personal Privacy (PP) David Metcalf; alex@treesatlanta.org; Dana Skelton; Jennifer Whitfield; ajohn0307@gmail.com; Fern Uennatornwarangoon; Joey Owle; info@iamsossi.org; Dede Rukmana; Denise Tennessee; Gewel Richardson; Jay Bassett; Joyce Ann Pressley; Michael Bailey; Michael Burns; Moses Ayuk; Patrice Ruffin; Shakeena Reeves; Tamani Simmons; Traycee Chapman; V L Bitting; William Baker; Williamson, Dana; Oconnell, Tim - RD, Washington, DC; Davis-Slay, Jacqueline - NRCS, Washington, DC; jackie.williams@hud.gov; Kenya.Nicholas@osec.usda.gov; Cynthia.Ferguson@usdoj.gov; Stancil, Joanna -FS; Jones, Lee - RD, Washington, DC; richard.bumpers@usda.gov; Willie.Taylor2@usda.gov; 'Torres Small, Xochitl - OSEC, Washington, DC'; Cochran, Milton (Federal); Brinson, Janet; Gross, Brian; Hayes, David; Janovitz, Sara; Perry, Olga; Riddle, Andrew; Rodgers, Nichole; Simone, Matthew; Warren, Camilla; denise@policyinnovation.org; R. Williams; sion@policyinnovation.org; Bashir, Natasha; natalie.johnstonrussell@kgbf.org; Hano, Mary Clare; Pearson, Melanie A; Chavonda Mills; Darryl Haddock; berndt@nlc.org; Susan Westrup; Mitchell, Jimmy (Atlanta); Spann, Jane; Davis, Zakiya; Molina, Alessandro; Stohs, Sheryl; Bitlac, Emily; Schlieff, Scott; Good, Emily

****** NOTE --- Please see TEAMS or phone # connection info, far below ******

Community Organizations, Non-Profits, Colleges/Universities, Indian Tribes, States, Local Government and other Stakeholders:

Greetings! Kindly review and pass on to others that may benefit. (Sorry for any cross-postings).

Our Environmental Justice (EJ) program would like to bring to your attention two (2) informational meetings, to which you will receive an invitation (please consider attending a session; see date/times below). *We will be sharing some very new and exciting U.S. EPA EJ developments, resource and funding opportunities that will benefit especially vulnerable communities that are low-income, or people of color, or indigenous.*

Information Session #1: Thursday, July 28, 2-3pm (EST)

or

Information Session #2: Monday, August 1, 10-11am (EST)

Our draft agenda includes:

- a. **Update on EPA Region 4 EJ developments** (i.e., program, EJ Academy, hiring and more). Note that we'll speak about similar developments other regional programs are embarking upon.
- b. **Upcoming National EJ-related fundings in the coming months.** *We plan to cover not only our traditional EJ grants, but also two new RFA – “Request for Application” Fundings that are anticipated to be announced early August and September (see more information below).* We wanted to extend this information to you personally so that you can consider, or help us identify potential applicants to support our Southeast communities and advance EJ & civil rights. We will answer your questions accordingly and hope you'll spread the good news with your partners.

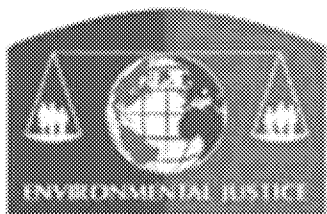
Supplemental Information

- **“New” Funding: “TECHNICAL ASSISTANCE RFA to be Announced.”** Highlights, as of this time:
 - **TC-TAC – Thriving Communities Technical Assistance Centers program** (previously called REACH – Regional Equity & Capacity Hubs)
 - **Concept:** A “one-stop shop” Technical Assistance (TA) program with a special emphasis on underserved communities where multiple centers across the USA provide support on a wide range of topics (i.e., Technical Assistance, Training, and Support/Resource Activities).
 - **Funding:** It is projected that a total of \$50 million in funding will be awarded under this RFA. EPA anticipates making between 5 - 10 incrementally funded awards with periods of performance of three years with total funding of approximately \$6 million per award depending on an array of factors (\$2M budgeted per year).
 - **Eligible:** *public/private universities, public/private nonprofit orgs/institutions, Intertribal Consortia.* More specifics to come in the RFA.
 - **RFA – Request for Applications, anticipated early August 2022.**
 - **Outreach:** EPA HQs will be doing outreach webinars to help explain this opportunity
- **“New” Funding: “FUND-THE-FUNDER” RFA to be Announced.”** Highlights, as of this time:
 - **Pilot Sub-Award Approach for Small Grants: “FUND-THE-FUNDER”**
 - **Concept:** The Agency is Piloting a “Fund-the-Funder” approach and will provide all funds for EJ Small Grants to 1 - 2 entities to manage the program. The organization will manage the competition process and subaward funds to communities.
 - **Eligible:** Nonprofits (large), Colleges/universities, & Intertribal Consortia
 - **Awardee(s):** *1-2 entities, will received estimated \$10M*
 - **RFA – Request for Applications, anticipated September 2022.**
 - **Outreach:** EPA HQs will be doing outreach webinars to help explain this opportunity

In closing, it's estimated that for our Southeast Region 4, we have an average of 38% of our U.S. Census tracts being disadvantaged (per the [CEST – beta version on-line tool](#); ranging from 34% to 58% within our 8 states*) – so we thank you for your service to many of these under-served and vulnerable Southeast communities with EJ concerns.

We appreciate your consideration to attend a session and get our latest EJ news. We hope to see you @ any session. If you have a conflict, please feel free to contact our Regional EJ Coordinator, Tami Thomas-Burton (404-562-8027, thomas-burton.tami@epa.gov) or myself at any time. We'd be happy to share the materials we will have covered for those sessions, or speak with you. Greatly appreciated,

Brian L. Holtzclaw | Section Chief | Environmental Justice and Children's Health Section (EJCHS)
Strategic Programs Office | Office of the Regional Administrator | US EPA Region 4
61 Forsyth Street SW, Atlanta GA 30303
Office: 404-562-8684 | Cell: 404-821-0697 | holtzclaw.brian@epa.gov



Environmental Justice Hotline: To report incidents of environmental injustice. Phone: 800-962-

6215 - Toll Free;

E-mail: ejhotline@epa.gov; Hours: 9:00 a.m. - 5:00 p.m. ET

Reporting Spills and Environmental Violations Hotline: Emergency events and spills or releases should be reported through the National Response Center. Also, one can report possible violations of environmental laws and regulations. Phone: 1-800-424-8802; Webpage: <https://echo.epa.gov/report-environmental-violations>; Hours: 24 hours a day

For up-to-date information: Subscribe to EPA's Environmental Justice listserv by sending a blank email to: join-epa-ej@lists.epa.gov. Follow us on Twitter: [@EPAEnvJustice](https://twitter.com/EPAEnvJustice).

*= MS, AL, GA, FL, SC, NC, TN, KY

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Appointment

To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]

CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Shumway, Laura (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ede2082be10a4724b507e9fd6a6a9a4b-Lovgren, La]; Sisneros, William D CIV USARMY CEMVK (USA) [William.D.Sisneros@usace.army.mil]

Location: Microsoft Teams Meeting

Start: 3/29/2023 6:00:00 PM
End: 3/29/2023 7:00:00 PM

Recurrence: Weekly

Required Attendees: Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse

Action items and agenda to be updated weekly

Engagement Meeting Planning notes

Notification of meeting:

Email to Zoom group; Sign in sheets - send from Army general mailbox

Roundtables invitees (email)

Press release

Messaging Considerations

-how were all options considered

-how will this feedback be used

-Next steps

Format:

Day 1

Morning - Travel to Jackson

2 - 7 pm Open house with 2 presentation times

How will we capture feedback? - cards?

Day 2

9am - 11am: Presentation 3/Open House

Afternoon - Travel home

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Appointment

To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]

CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Shumway, Laura (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ede2082be10a4724b507e9fd6a6a9a4b-Lovgren, La]; Sisneros, William D CIV USARMY CEMVK (USA) [William.D.Sisneros@usace.army.mil]; Calli, Rosemary (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e17c62eb477b48cfa42c0cedd631c005-Hall, Rosemary]; Renacker, George M (Mike) CIV (USA) [Mike.Renacker@usace.army.mil]

Attachments: Invitation email lists.docx; Yazoo May 2023 Engagement Comms Strategy.docx

Location: Microsoft Teams Meeting

Start: 4/19/2023 6:00:00 PM
End: 4/19/2023 7:00:00 PM

Recurrence: (none)

Required Attendees: Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse

Action items and agenda to be updated weekly

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Subject: UPDATE with Agenda + materials YBA Engagement Meeting - Weekly

Attachments: Yazoo May 2023 Engagement Comms Strategy.docx; MS CODEL Briefing YBA_Fox TPs.docx; Laura CoDel TPs.docx; Technical Presentation Draft Talking Points 4.25.23.docx; DRAFT_YBW Public Engagements_04-05 MAY.pptx

Location: Microsoft Teams Meeting

Start: 4/26/2023 1:30:00 PM

End: 4/26/2023 2:00:00 PM

Show Time As: Tentative

Recurrence: (none)

Required Attendees: Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse

Optional Attendees: McGill, Thomas; Shumway, Laura (she/her/hers); Sisneros, William D CIV USARMY CEMVK (USA); Calli, Rosemary (she/her/hers); Renacker, George M (Mike) CIV (USA); Owens, Anna M CIV USARMY CEMVK (USA); Hansel, Joel

DRAFT/DELIBERATIVE – Do not cite or release.

Agenda:

Update on scheduling this week's briefings (Cynthia)

CODEL 6:30 pm today (RF/LS draft TPs attached)

Committees – status?

Vicksburg

ROS attached

On the ground needs (Jacob)

ACTION ITEMS:

Comments on Technical Pres/TPs due by **NOON TODAY** (attached; EPA see email from Laura for shared version)

CODEL Run of show:

Time – 6:30 to 7:30

Location – Capitol Complex (Room TBD)

Transportation – TBD

Attendees

Army

Assistant Secretary Michael Connor

Stacey Jensen, Acting Director, Policy and Legislation, Office of the Assistant Secretary of the Army (Civil Works)

Lauren Leuck, Strategic Communications Officer

Cynthia Lyles-Quinn, Assistant for Legislative Affairs

Major Charles Jackson, Office of the Chief Legislative Liaison (U.S. Army)

EPA

Assistant Administrator Radhika Fox

Ashley Morgan, OCIR

Brian Frazer, Director, Office of Wetlands, Oceans and Watersheds

Laura Shumway, Special Assistant, Office of Wetlands, Oceans and Watersheds

Draft Agenda

6:30 PM Opening Remarks by ASA Michael Connor

6:35 PM Opening Remarks by AA Radhika Fox

6:40 PM Presentation by Brian Frazer and Stacey Jensen

Topics – Collaboration b/t EPA and Army; public input from Feb engagement

6:50 PM Presentation by Laura Shumway, EPA Project Lead (Brian my replace Laura)

Topic – Recommended Preferred Approach

7:00 PM Discussion

7:30 PM End/Depart

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Sent: 6/14/2022 5:52:16 PM
To: Table, Melba [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=68ea5d964cba43a39529dab8514ee170-Table, Melba]; BertrandD@nwf.org; Region4EE [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0493a5088ef34259875b2d163df21456-Region4EE]
CC: Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; barclayb@nwf.org; fowler@nwf.org
Subject: Canceled: Debrief: Project- NWF Resilient Community Schoolyards in DeKalb County, Georgia to support Environmental Education & Stewardship, and Clean Water.
Start: 6/16/2022 4:00:00 PM
End: 6/16/2022 4:30:00 PM
Show Time As: Free

Recurrence: (none)

Required Attendees: BertrandD@nwf.org; Region4EE

Optional Attendees: Jenkins, Brandi; Wise, Allison; barclayb@nwf.org; fowler@nwf.org

Dominique (Niki) Bertrand
National Wildlife Federation.

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Sent: 2/3/2023 4:05:42 PM
To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [cynthia.v.lyles-quinn.civ@army.mil]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil
Subject: YBA Engagement Planning
Attachments: Canceled: YBA Engagement Planning; Canceled: YBA Engagement Planning; Attachments Added - YBA Engagement Planning; Attachments Added -- YBA Engagement Planning; Attachments/Agenda added - YBA Engagement Planning; Attachment added - YBA Engagement Planning
Location: Microsoft Teams Meeting
Start: 2/7/2023 2:00:00 PM
End: 2/7/2023 2:25:00 PM
Show Time As: Busy
Recurrence: Daily
every day from 9:00 AM to 9:25 AM
Required Attendees: Wise, Allison; Marraccini, Davina; Jenkins, Brandi; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

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Subject: Canceled: YBA Engagement Planning

Start: 2/11/2023 2:00:00 PM

End: 2/11/2023 2:25:00 PM

Show Time As: Free

Importance: High

Recurrence: (none)

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To: Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [cynthia.v.lyles-quinn.civ@army.mil]; Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

Subject: Attachments Added - YBA Engagement Planning

Attachments: Community Engagement Sessions Flyer 20230207.docx; Yazoo February 2023 Engagement Comms Strategy.docx; Comment Card Sign.docx; Comment Cards.pdf; Sign In Sheet_YBA Engagement.pdf

Location: Microsoft Teams Meeting

Start: 2/8/2023 2:00:00 PM

End: 2/8/2023 2:25:00 PM

Recurrence: (none)

For today's meeting-

What questions do we need to raise to Brian and Stacey?

Do we have a suggested avenue to get the attached flyer out to the community?

Other action items for today?

Also....

See attached comment card signage – this would be poster size, inside the room on Wednesday and outside the room on Thursday for any community members that show up. Please provide feedback

Continue to provide edits on the comms strategy

Don't forget to send Jacob your lunch order

Please forward as appropriate and send me any attachments I should add.

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Subject: Attachments Added -- YBA Engagement Planning

Attachments: Media Advisory YBA Community Engagement Sessionsbf.docx; Community Engagement Sessions Flyer 20230207.docx; Comment Card Sign.docx; Yazoo February 2023 Engagement Comms Strategy.docx

Location: Microsoft Teams Meeting

Start: 2/9/2023 2:00:00 PM

End: 2/9/2023 2:25:00 PM

Recurrence: (none)

Brian and Stacey reviewed the **media advisory** (attached with Brian's edits), the **announcement flyer** (attached), and the **comms strategy** (attached). Their feedback was positive on the document, with the following additional notes from Stacey:

- Run of show looks good. FYI that Mr. Connor will not be attending the Steele Bayou visit.
- Media advisory is fine. I think

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

- I'm okay with community announcement. Do we need a POC for more info? A similar one is what we attached to the invitations for the roundtables and to the Hill.

- I'd say

Ex. 5 Deliberative Process (DP)

Ex. 5 Deliberative Process (DP)

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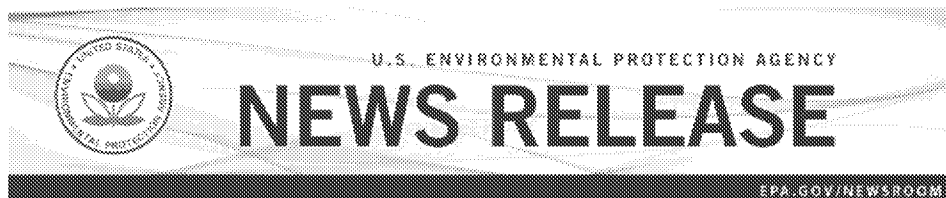
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MEDIA ADVISORY: Army and EPA to host Community Engagement Sessions on Flooding in Yazoo Backwater Area

February XX, 2023

Contact Information

([HYPERLINK "mailto:region4press@epa.gov"])

(404) 562-8400 (Main)

VICKSBURG, Mississippi – The U.S. Department of the Army (Army) and the U.S. Environmental Protection Agency (EPA) will host five community engagement sessions on flood risk reduction in the Yazoo Backwater Area (YBA) on Wednesday, February 15, 2023. Due to space limitations and to

Deliberative Process / Ex. 5

WHAT: Yazoo Backwater Area (YBA) Community Engagement Sessions

WHO: Area residents
Michael Connor, Assistant Secretary of the Army (Civil Works)
Jeanneanne Gettle, EPA Region 4 Deputy Regional Administrator

WHEN: Wednesday, February 15, 2023 – participants may choose one of five sessions being offered:
9:00 – 10:30 a.m. *all times are CST
11:00 a.m. – 12:30 p.m.
1:30 – 3:00 p.m.
3:30 – 5:00 p.m.
5:30 – 7:00 p.m.

WHERE: Mt. Lula Missionary Baptist Church, Fellowship Hall
118 Maple Street, Rolling Fork, Mississippi

Deliberative Process / Ex. 5

Please email [HYPERLINK "mailto:region4press@epa.gov"] to confirm your participation.



EPA.GOV

Deliberative Process / Ex. 5

Deliberative Process Ex. 5
Thoughts?

Appointment

To: Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [cynthia.v.lyles-quinn.civ@army.mil]; Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

Subject: Attachments/Agenda added - YBA Engagement Planning

Attachments: Copy of YBA February Roundtable Attendance Trackerv2.xlsx; RE: YBA Comms Strategy updates 10:30am; Yazoo February 2023 Engagement Comms Strategy.docx

Location: Microsoft Teams Meeting

Start: 2/10/2023 2:00:00 PM

End: 2/10/2023 2:25:00 PM

Recurrence: (none)

- EPA/Army route attached advisory through review chains and coordinate on final language to release (Davina/Lauren)
 - ? Status of review in EPA / Army
 - ? Do we want to set up an email box to receive comments from the public
- Draft and coordinate messaging for principals (R4/Amy/Lauren)
 - ? Status
- Feedback/edits on comment card sign (all)
 - ? Does the sign have the right questions
- Identify community officials and faith leaders to send flyer announcement to [*DONE by Davina; see attached email*]
 - ? Status/plan for getting the flyer out
- Brainstorm additional ideas on staffing positions (all)
 - ? Additional suggestions
 - Outside greeter(s)
 - Assistance for seniors
 - Sign in table
 - Distribute/ collect comments cards
 - Mic handler
 - Map
 - Timeline (needs to be Army)

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Appointment

From: Table, Melba [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=68EA5D964CBA43A39529DAB8514EE170-TABLE, MELBA]
Sent: 6/16/2022 2:24:48 PM
To: Table, Melba [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=68ea5d964cba43a39529dab8514ee170-Table, Melba]; fowler@nwf.org; bertrandd@nwf.org; Region4EE [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0493a5088ef34259875b2d163df21456-Region4EE]; barclayb@nwf.org
CC: Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Wilborn, Janay [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=81b99a35c4d24e348fdcbebcf34da8ed-Wilborn, Ja]
Subject: Debrief- Project: NWF Resilient Community Schoolyards in DeKalb County, Georgia to support Environmental Education & Stewardship, and Clean Water
Start: 6/16/2022 8:30:00 PM
End: 6/16/2022 9:00:00 PM
Show Time As: Busy
Recurrence: (none)
Required Attendees: fowler@nwf.org; bertrandd@nwf.org; Region4EE; barclayb@nwf.org
Optional Attendees: Jenkins, Brandi; Wilborn, Janay

From: Table, Melba <Table.Melba@epa.gov>
Sent: Thursday, June 16, 2022 2:24:10 PM (UTC) Coordinated Universal Time
To: fowler@nwf.org <fowler@nwf.org>; bertrandd@nwf.org <bertrandd@nwf.org>; Region4EE <Region4EE@epa.gov>; barclayb@nwf.org <barclayb@nwf.org>
Subject: Debrief- Project: NWF Resilient Community Schoolyards in DeKalb County, Georgia to support Environmental Education & Stewardship, and Clean Water
When: Thursday, June 16, 2022 8:30 PM-9:00 PM.
Where:

National Wildlife Federation

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Appointment

From: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]
Sent: 3/8/2023 8:06:59 PM
To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]
CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Shumway, Laura (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ede2082be10a4724b507e9fd6a6a9a4b-Lovgren, La]; Sisneros, William D CIV USARMY CEMVK (USA) [William.D.Sisneros@usace.army.mil]; Calli, Rosemary (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e17c62eb477b48cfa42c0cedd631c005-Hall, Rosemary]; Renacker, George M (Mike) CIV (USA) [Mike.Renacker@usace.army.mil]; Owens, Anna M CIV USARMY CEMVK (USA) [Anna.M.Owens@usace.army.mil]
Subject: YBA Engagement Meeting - Weekly
Attachments: Agenda added - YBA Engagement Meeting - Weekly; Untitled Attachment; Untitled Attachment; Untitled Attachment; Untitled Attachment; UPDATE with Agenda + materials YBA Engagement Meeting - Weekly
Location: Microsoft Teams Meeting
Start: 3/15/2023 6:00:00 PM
End: 3/15/2023 7:00:00 PM
Show Time As: Busy
Recurrence: Weekly
every Wednesday from 2:00 PM to 3:00 PM
Required Attendees: Feingold, Amy (she/her/hers); Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse
Optional Attendees: McGill, Thomas; Shumway, Laura (she/her/hers); Sisneros, William D CIV USARMY CEMVK (USA); Calli, Rosemary (she/her/hers); Renacker, George M (Mike) CIV (USA); Owens, Anna M CIV USARMY CEMVK (USA)

Action items and agenda to be updated weekly

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Appointment

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CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]

Subject: Agenda added - YBA Engagement Meeting - Weekly

Attachments: YBA Feb 2023 Comment Card Summary.docx; 15-16 FEB 23_Comment Card Information.xlsx; 15-16 FEB 23_Scanned Comment Cards.pdf

Start: 3/15/2023 6:00:00 PM

End: 3/15/2023 7:00:00 PM

Recurrence: (none)

Required Attendees: Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse

Optional Attendees: McGill, Thomas

Agenda –

Update on Rep Thompson Call – Cynthia

Identify any action items for call – All

Interagency/ Tech team Updates from Brian and Stacy

Next steps for community meeting

Attached: pdf of all comment cards received in Feb, spreadsheet summary, word Summary

Last week's action items:

Interagency Coordination/Community meeting

Brandi suggests MS transportation commissioner [Brandi to get his name/contact] - will reach out

Stacey will wait and then follow up with Mr. Connor

Hal to work on fitting the agency programs together

Stacey/Brian to draft email for other federal agencies re: dates (e.g. 1 day vs 2 1/2 days)

Stacey/Whitney to check with Corps on visual representation of the proposal

Cynthia to follow up with Rep Thompson's office re: transportation by asking his ideas on how residents will get to the meeting
Amy reach out to Ann Dahl re: flyer/use of agency logos – NOT DONE
Whitney will follow up on compilation of comment card information - DONE
Brandi/Davina to start first draft of roll out notifications

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COMMENT CARD



* Please note all fields are optional.

Name:

Rodney Porter

Phone:

Ex. 6 Personal Privacy (PP)

Address:

Ex. 6 Personal Privacy (PP)

Email:

Valley Park Ms. 38177

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Thank you for working together
Please come up with A solution.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility	<input checked="" type="checkbox"/>	Health Concerns	<input checked="" type="checkbox"/>
Housing or Property Impact	<input checked="" type="checkbox"/>	Infrastructure (Electricity or Road Accessibility)	<input checked="" type="checkbox"/>
Access to Emergency Services	<input type="checkbox"/>	Agriculture (Flooding of Farmland or Loss of Livestock)	<input checked="" type="checkbox"/>
Impacts to Wildlife	<input checked="" type="checkbox"/>	Hunting or Outdoor Recreation	<input checked="" type="checkbox"/>

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|------------------------------|-------------------------------------|---------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

The pump is the only solution.
I fully support the back water pump.
Project.



COMMENT CARD



* Please note all fields are optional.

Name:

Phone:

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Health Concerns



Housing or
Property Impact



Infrastructure (Electricity
or Road Accessibility)



Access to
Emergency Services



Agriculture (Flooding of
Farmland or Loss of Livestock)



Impacts to Wildlife



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

The pump project provides sanctuary for wildlife, saves hardwood CRP planted oaks, major roads will be open & minimally damaged by flood waters, provides dependable ~~trans~~ access & egress from homes, no homes will be flooded & septic tanks will remain operational. Has continued to be the "recommended plan" from USACE reports. Keeps 200,000 acres of farmland in production. Reduces chemical spills. The "Science" confirms that the Pumps are required.

The Non-Pump option guarantees repetitions of the 2019 Flood. 70% ~~of~~ of the wildlife died, septic tanks overflowed, economy failed, chemical spills, hundreds of thousands of trees died, extremely stressful on residents & businesses. Causes violations of EPA & Clean Water Act laws and statutes.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility	<input checked="" type="checkbox"/>	Health Concerns	<input checked="" type="checkbox"/>
Housing or Property Impact	<input checked="" type="checkbox"/>	Infrastructure (Electricity or Road Accessibility)	<input checked="" type="checkbox"/>
Access to Emergency Services	<input checked="" type="checkbox"/>	Agriculture (Flooding of Farmland or Loss of Livestock)	<input checked="" type="checkbox"/>
Impacts to Wildlife	<input checked="" type="checkbox"/>	Hunting or Outdoor Recreation	<input checked="" type="checkbox"/>

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

I have Farm Land Hunting land rental property and a house in union county. All have been affected numerous times due to flooding. I invested based on past promises that the flooding would be controlled. Past floods have cost me in the hundreds of thousands of dollars over the last 45 years. I have seen dead deer by the hundreds to include many other animals that suffered due to starvation and drowning. Chemicals floating equipment flooding are doing major damage as when floods come and go.



COMMENT CARD



* Please note all fields are optional.

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AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☒

Housing or
Property Impact ☒

Access to
Emergency Services ☒

Impacts to Wildlife ☒

Health Concerns ☒

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Our government owes people the
protection we were promised
over 80 years ago and we
know the pumps work



COMMENT CARD



* Please note all fields are optional.

Name:

Phone:

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Put in the pump and put it on
a Float switch it can come on
at a certain level and cut off at
a certain level. It's the same as
a toilet Bowl Tank but in Reverse
Call me and I can
Show you and Explain

Thank you
Eddie Hatcher



COMMENT CARD



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AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



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AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
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Agriculture (Flooding of
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Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Name:

Phone:

Ex. 6 Personal Privacy (PP)

* Check all that apply.

Home Accessibility



Housing or
Property Impact



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Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
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Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



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AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Request to speak.



COMMENT CARD



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AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☒

Housing or
Property Impact ☒

Access to
Emergency Services ☒

Impacts to Wildlife ☒

Health Concerns ☒

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

To get my family back
home and I thank you
all for listen to me
+ my story

Indevera P. S. S.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility	<input checked="" type="checkbox"/>	Health Concerns	<input type="checkbox"/>
Housing or Property Impact	<input checked="" type="checkbox"/>	Infrastructure (Electricity or Road Accessibility)	<input checked="" type="checkbox"/>
Access to Emergency Services	<input checked="" type="checkbox"/>	Agriculture (Flooding of Farmland or Loss of Livestock)	<input type="checkbox"/>
Impacts to Wildlife	<input checked="" type="checkbox"/>	Hunting or Outdoor Recreation	<input type="checkbox"/>

JOHN RIVERA

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

- ① Since 2014, I check river/water levels EVERY DAY. Constant concern over loss of my home.
- ② Both of my hands are permanently damaged from handling sandbags in the flood fight of 2014.
- ③ These pumps were authorized in the 70's. All other backwater areas up/down the MS have pumps - why not the YBA?
- ④ I spent my career in private industry as a project manager. If I had only completed 2/3 of the components necessary for success - using the money approved/fabricated - I would have been fired immediately.
- ⑤ It amazes me that after some 11 years of study by all entities, including the USACE, it only took a few weeks to reverse the decision that resulted from the years of study.
- ⑥ All studies considered, there's only 1 viable solution - The Pumps



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Finish the pumps!



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Health Concerns



Housing or

Property Impact



Infrastructure (Electricity
or Road Accessibility)



Access to

Emergency Services



Agriculture (Flooding of
Farmland or Loss of Livestock)



Impacts to Wildlife



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Finish the pumps!



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|---------------------------------|-------------------------------------|------------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or
Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity
or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to
Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of
Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Build The Pumping Station!



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

* Check all that apply.

- | | | | |
|------------------------------|-------------------------------------|---------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

I am a restaurant owner in the Delta. All areas of concern are checked because all affect my business). I keep thinking I have talked until I don't know what else I could say. But, every meeting I come and the hurt and anger pour out of my soul. Please all of it give us what is right. Give us these pumps. Thank you



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☒

Health Concerns ☒

Housing or Property Impact ☒

Infrastructure (Electricity or Road Accessibility) ☒

Access to Emergency Services ☒

Agriculture (Flooding of Farmland or Loss of Livestock) ☒

Impacts to Wildlife ☒

Hunting or Outdoor Recreation ☒

economic impact + psychological impact.

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

I do not live in the flood area but have been involved in evacuation activities since 1973. My grandfather died the same thing in the 1927 flood - the government in this country is supposed to serve the people, not control them. You made a flood control plan in the 1940's if you failed to complete it, which exacerbates the problem. Get policies out of the way, ignore the "environmental" groups fighting this issue. Their actions destroyed wildlife & wetlands in this last flood. Had there been pumps in place + pumping had begun in January, (FRC data) there would have been no flood - you will never know if the pumps met, in all that is needed until you build it (them). Get off your

over + do your job or dismantle the entire project. I was taught to finish what I started. That should hold true for you too.

Holding meeting after meeting only prolongs the agony, transmits less and PTSD symptoms you have inflicted on the lower Delta. Your negligence borders on criminal -

My family is a 5th generation river people family.

Until you quit looking at a macro level problem + get down into the micro level, you will continue to never gaze + do nothing.

The preferred option must include the pumps -

If we ran our businesses like I'd have managed this project, we would be out of business.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

* Check all that apply.

- | | | | |
|---------------------------------|-------------------------------------|------------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or
Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity
or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to
Emergency Services | <input type="checkbox"/> | Agriculture (Flooding of
Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

*I am 64 years old and worked as hard as
a human could work doing grant work.
Everything on this list affected us.*



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Thank you for everything that
you can do to eliminate Flooding
in the south mississippi Delta.

The People and wildlife had
struggled long enough!

please Help



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

* Check all that apply.

Home Accessibility ☒

Housing or
Property Impact ☒

Access to
Emergency Services ☒

Impacts to Wildlife ☒

Health Concerns ☒

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

~~I~~ have attended every meeting where the YBA pump project was presented. I am here today to again hear why we are being tormented with mental stress delaying getting the pumps installed.

I have read that raising roads and homes, buying our homes is being considered, that will not help. Infrastructure will be

damaged or destroyed, septic
systems will leak, trees and
animals will die. These are
our homes and we are the
stewards of our community.
Please approve the pumps.
~~that~~ I'm afraid we will die
before we have a safe
environment, a home we
can have peace of mind
and enjoy what we have left
of our lives -
Thank You -
Diane



COMMENT CARD



* Please note all fields are optional.

Name _____

Phone _____

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☐

Housing or
Property Impact ☐

Access to
Emergency Services ☐

Impacts to Wildlife ☒

Health Concerns ☐

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

*Flood Destroys homes crops
and wildlife*



COMMENT CARD



Ex. 6 Personal Privacy (PP)

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Please stop the 82 years of
environmental injustice!

Build The Pumps!



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility

☐

Housing or

Property Impact

☐

Access to

Emergency Services

☐

Impacts to Wildlife

☐

Health Concerns

☐

Infrastructure (Electricity
or Road Accessibility)

☐

Agriculture (Flooding of
Farmland or Loss of Livestock)

☐

Hunting or Outdoor Recreation

☐

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☒

Housing or
Property Impact ☒

Access to
Emergency Services ☒

Impacts to Wildlife ☒

Health Concerns ☒

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Flooded LAND TIMBER
HOUSE
SHOP

All this
Flooded



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility	<input checked="" type="checkbox"/>	Health Concerns	<input checked="" type="checkbox"/>
Housing or Property Impact	<input checked="" type="checkbox"/>	Infrastructure (Electricity or Road Accessibility)	<input checked="" type="checkbox"/>
Access to Emergency Services	<input checked="" type="checkbox"/>	Agriculture (Flooding of Farmland or Loss of Livestock)	<input checked="" type="checkbox"/>
Impacts to Wildlife	<input checked="" type="checkbox"/>	Hunting or Outdoor Recreation	<input checked="" type="checkbox"/>

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

When we flood it actually destroys
our wetlands environment. It destroys
our native wildlife. People ARE affected
emotionally, financially and mentally.
The wildlife displaced by the water
(the wildlife that escapes the water)
destroys crops in non-uniform proportions.
How can we give so much money to
other countries (many that hate us) and
not take care of our own people.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

The impact on wildlife has been devastating to say the least. The impact on humans has not been as bad but we suffer mentally greatly. I'm young and I hope that by the time an old man something will be done but I don't have a lot of hope. Thanky'all for what y'all do.



COMMENT CARD



* Please note all fields are optional.

Name:

Phone:

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility

☐

Housing or
Property Impact

☒

Access to
Emergency Services

☐

Impacts to Wildlife

☒

Health Concerns

☒

Infrastructure (Electricity
or Road Accessibility)

☐

Agriculture (Flooding of
Farmland or Loss of Livestock)

☒

Hunting or Outdoor Recreation

☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

I'm a retired Corps employee who worked on the previous version of the pump project and attended the public meeting in 2007. The Corps has jumped through tremendous hoops since then to make the project more environmentally sustainable. This is a good project and should not be held hostage to some arcane language in the Clean Water Act.



COMMENT CARD



* Please note all fields are optional.

Name:

Phone:

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

My family and I have been through the 2019 flood and we lost everything in our home. We still haven't moved back into our home and it is now the year of 2023. We need the pumps ASAP as well as many other solutions to prevent flooding.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|------------------------------|-------------------------------------|---------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input type="checkbox"/> | Health Concerns | <input type="checkbox"/> |
| Housing or Property Impact | <input type="checkbox"/> | Infrastructure (Electricity or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

I pray yall take us and the backwater
Flood serious. why cant ~~us~~ get
the pumps? How much more
are we going to have to endure
to get the pumps



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

The pumps WORK! I AM A Supervisor
In Issaquena County. I am also a
pilot and from my house straight
west to the MS River is the
ARK & LA State Line. I flew A lot
of houses in the 2019 flood. We had
52,000 Acres of ~~the~~ Land under
water and right across the River they
have no flooding. The reason for that
is, they have back water pumps and
we don't.

Thank you

William E. Hbleemle JR



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

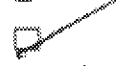
AREAS OF CONCERN

* Check all that apply.

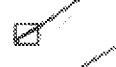
Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|------------------------------|-------------------------------------|---------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

THANK YOU! PLEASE FIND A SOLUTION TO THE PROBLEMS WE CURRENTLY FACE. IT HAS BEEN LONG ENOUGH.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility ☒

Housing or
Property Impact ☒

Access to
Emergency Services ☒

Impacts to Wildlife ☒

Health Concerns ☒

Infrastructure (Electricity
or Road Accessibility) ☒

Agriculture (Flooding of
Farmland or Loss of Livestock) ☒

Hunting or Outdoor Recreation ☒

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

All of these are areas of concern; all are, at this point, tremendously and negatively impacted by the lack of pumps, every time the control structure @ Steele Bayou is closed. There is no possible mitigation that does not involve completion of the pumps at this point. There is no environmentally justifiable approach that is an economically feasible as implementation of the pumps.



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or

Property Impact



Access to

Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Levee around our house was made
by my former husband & his crew.
I & Leola.

Emergency services could not reach my
mother after setting off her life
alert. So we moved to Vicksburg
for 4 months. 2/3
660/0

Took a tractor out from the
house over the water.

Unpaved road is now gravel.

No ~~at all~~ rabbits, population devastated

Chemicals & used motor oil called
~~DEQ~~ for disposal. No answer provided.

no rabbits \Rightarrow opossums.

- raccoons ^{fox}

- skunks ^{coyotes}

- deer

- hogs.

- Bobcats.

Recent forestry sales for deer camps.
were clear cut to pay for their
mortgage

CRP ~~stop~~ dead trees -



COMMENT CARD



Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|------------------------------|-------------------------------------|---------------------------------------------------------|--------------------------|
| Home Accessibility | <input type="checkbox"/> | Health Concerns | <input type="checkbox"/> |
| Housing or Property Impact | <input type="checkbox"/> | Infrastructure (Electricity or Road Accessibility) | <input type="checkbox"/> |
| Access to Emergency Services | <input type="checkbox"/> | Agriculture (Flooding of Farmland or Loss of Livestock) | <input type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Loss of the world's largest
Hardwood Timber forest
Due to water !!!



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

Home Accessibility



Housing or
Property Impact



Access to
Emergency Services



Impacts to Wildlife



Health Concerns



Infrastructure (Electricity
or Road Accessibility)



Agriculture (Flooding of
Farmland or Loss of Livestock)



Hunting or Outdoor Recreation



ANY COMMENTS, QUESTIONS OR SUGGESTIONS:



COMMENT CARD



* Please note all fields are optional.

Ex. 6 Personal Privacy (PP)

AREAS OF CONCERN

* Check all that apply.

- | | | | |
|---------------------------------|-------------------------------------|------------------------------------------------------------|-------------------------------------|
| Home Accessibility | <input checked="" type="checkbox"/> | Health Concerns | <input checked="" type="checkbox"/> |
| Housing or
Property Impact | <input checked="" type="checkbox"/> | Infrastructure (Electricity
or Road Accessibility) | <input checked="" type="checkbox"/> |
| Access to
Emergency Services | <input checked="" type="checkbox"/> | Agriculture (Flooding of
Farmland or Loss of Livestock) | <input checked="" type="checkbox"/> |
| Impacts to Wildlife | <input checked="" type="checkbox"/> | Hunting or Outdoor Recreation | <input checked="" type="checkbox"/> |

ANY COMMENTS, QUESTIONS OR SUGGESTIONS:

Please help!

Appointment

To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]

CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]

Location: Microsoft Teams Meeting

Start: 3/22/2023 6:00:00 PM
End: 3/22/2023 7:00:00 PM

Recurrence: (none)

Action items and agenda to be updated weekly

Action Items:

Stacey to confirm Mr. Connor for May 4/5

Jacob will look into a stenographer for May - sent recommendation to Brandi/Amy

Brandi to look into ASL interpreter

Brian/Stacey ping NRCS on Ag Qs

Brandi ping Gibson's office on Ag Qs

Jacob to send R4 new Rep Thompson contact

Brandi/Davina to start first draft of communications plan

Cynthia to follow up with Rep Thompson's office re: transportation by asking his ideas on how residents will get to the meeting

Amy reach out to Ann Dahl re: flyer/use of agency logos – waiting for response

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting **Ex. 6 Personal Privacy (PP)**

Passcode

[Download Teams](#) | [Join on the web](#)

Join with a video conferencing device

<sip:teams@video.epa.gov>

Video Conference ID **Ex. 6 Personal Privacy (PP)**

[Alternate VTC instructions](#)

Or call in (audio only)

Ex. 6 Personal Privacy (PP) United States, Atlanta

Phone Conference ID **Ex. 6 Personal Privacy (PP)**

[Find a local number](#) | [Reset PIN](#)

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Message

From: Champagne, David [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F02723BDEA204D23A5E5990D96DEF3D1-CHAMPAGNE, DAVID]
on behalf of Blackman, Daniel [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=D23B8C4DF5444B61A6E606FF2FC49E10-BLACKMAN, D]
Sent: 10/5/2022 5:51:10 PM
To: Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Nicholson, John [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=323474be18a3439e90b95d4e32fedade-Nicholson,]
Subject: FW: Pearl River One Lake Project Will Exacerbate the Jackson Water Crisis
Attachments: NGO Ltr_One Lake and Jackson Water Crisis_10-03-22_Final.pdf; 22.10.03_BID IJA Construction Addendum Final CLEARED w TC REV 2_1.pdf

Any follow-up needed on this?

David A. Champagne (he/him)
Special Assistant to Regional Administrator
USEPA Region 4 | Office of Regional Administrator
champagne.david@epa.gov
Office: (404) 562-9028
Mobile: Ex. 6 Personal Privacy (PP)

Twitter: [@EPASoutheast](https://twitter.com/EPASoutheast)
Facebook: [U.S. EPA Southeast Region](https://www.facebook.com/U.S.EPA.Southeast.Region)
Webpage: [EPA Region 4](https://www.epa.gov/region4) (Southeast Region)

From: Melissa Samet <sametm@nwf.org>
Sent: Monday, October 3, 2022 6:15 PM
To: Blackman, Daniel <Blackman.Daniel@epa.gov>
Cc: Regan, Michael <Regan.Michael@epa.gov>; Fox, Radhika <Fox.Radhika@epa.gov>; Nicholson, John <Nicholson.John@epa.gov>; Gettle, Jeaneanne <Gettle.Jeaneanne@epa.gov>; Sabater, Juan <Sabater.Juan@epa.gov>
Subject: Pearl River One Lake Project Will Exacerbate the Jackson Water Crisis

Dear Regional Administrator Blackman:

Please see the attached letter that highlights the significant ways in which the proposed Pearl River Flood Risk Management Project ("One Lake") would exacerbate the dire drinking and wastewater public health emergency plaguing the residents and businesses in Jackson Mississippi. The National Wildlife Federation, Audubon Delta, Healthy Gulf, Sierra Club, and Pearl Riverkeeper call on EPA and the Corps of Engineers to reject this destructive and ill-conceived project that will do nothing but make the situation in Jackson even worse.

We also wanted to highlight today's decision by the Corps to allocate \$211 million in construction funding to the One Lake project under the Bipartisan Infrastructure Law despite the fact that EPA has not had an opportunity to weigh in on the project or to review the project for compliance with the Clean Water Act. This decision is extremely troubling given the vast array of unacceptable impacts from this economic development project, the project's significant and disproportionate impacts on low income and predominantly Black residents, the many problems with the planning process to date, and the current status of the planning process.

Melissa Samet
Senior Water Resources Counsel
National Wildlife Federation

(o) 415-762-8264
(c) 415-577-9193
sametm@nwf.org

Appointment

From: Table, Melba [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=68EA5D964CBA43A39529DAB8514EE170-TABLE, MELBA]
Sent: 6/16/2022 2:07:20 PM
To: BertrandD@nwf.org; Region4EE [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=0493a5088ef34259875b2d163df21456-Region4EE]
CC: Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; barclayb@nwf.org; fowler@nwf.org
Subject: Canceled: Debrief: Project- NWF Resilient Community Schoolyards in DeKalb County, Georgia to support Environmental Education & Stewardship, and Clean Water.

Start: 6/16/2022 4:00:00 PM
End: 6/16/2022 4:30:00 PM
Show Time As: Free

Recurrence: (none)

Required Attendees: BertrandD@nwf.org; Region4EE
Optional Attendees: Jenkins, Brandi; Wise, Allison; barclayb@nwf.org; fowler@nwf.org

Dominique (Niki) Bertrand
National Wildlife Federation.

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Message

From: Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]
Sent: 2/6/2023 6:09:48 PM
To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]
CC: Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]
Subject: RE: [SJ] ACTION - YBA Ag Leaders Meeting Invitation (additional participants)

Amy, Brandi, Stacey,

Please see email addresses below for the additional Agriculture participants.

Humphreys County Emergency Management Agency
Royce Steed
662-247-0457
Humphreyse911@bellsouth.net
rsteed@humphreyscounty.org

Issaquena County Emergency Management Agency
Larry Short
662-907-1960
wlindaw1@bellsouth.net

Sharkey County Emergency Management Agency
Frank Eason
662-873-2755
sharkeycoema@gmail.com

Yazoo County Emergency Management Agency
Jack Willingham
662-746-1569
yazoocoema@yazoocountys.gov

Thanks,

Jacob Brister
Deputy Chief, PPMD
601-631-5163

-----Original Message-----

From: Feingold, Amy (she/her/hers) <Feingold.Amy@epa.gov>
Sent: Monday, February 06, 2023 8:22 AM
To: Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) <stacey.m.jensen.civ@army.mil>
Cc: Frazer, Brian HQ02 <Frazer.Brian@epa.gov>; Brister, Jacob G CIV USARMY CEMVK (USA) <Jacob.G.Brister@usace.army.mil>
Subject: [WARNING: MESSAGE ENCRYPTED][Non-DoD Source] [SJ] ACTION - YBA Ag Leaders Meeting Invitation (additional participants)

Stacey - I've attached an invite for you to send to additional participants for the Ag roundtable provided by Region 4. This message includes 6 -8 in the Ag Leaders list below, and a resend to Commissioner Gibson because his email address was incorrect in the initial invite. I used the Ag leaders invite you already sent out, so any edits you made are included.

Jacob - are you able to get the emails for 9-12 in the Ag participant list?

Amy

From: Feingold, Amy (she/her/hers)
Sent: Tuesday, January 31, 2023 10:54 AM
To: Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) <stacey.m.jensen.civ@army.mil> <mailto:stacey.m.jensen.civ@army.mil> >; Frazer, Brian <Frazer.Brian@epa.gov> <mailto:Frazer.Brian@epa.gov> >
Subject: ACTION - YBA Meeting Invitations

Brian and Stacey -

* These messages have the invitation language, attached memo, and To: addresses filled out based on the lists below.
* I have included your email signatures, but I'm not sure if you have a preferred closing.
* In addition, you will need to change the subject line.
* As discussed, Stacey will send to Community Leaders and Elected Officials; Brian will send to Ag Leaders and Environmental organizations.

Community Leaders

1. National Baptist Convention President Dr. Jerry Young (president@nationalbaptist.com <mailto:president@nationalbaptist.com>)
2. Willie Griffin, Attorney [REDACTED] Ex. 6 Personal Privacy (PP)
3. Melvin Sias, South Delta School Board (msias@southdelta.k12.ms.us <mailto:msias@southdelta.k12.ms.us> ; melaniesias@bellsouth.net <mailto:melaniesias@bellsouth.net>)
4. Charles Taylor, Executive Director of MS NAACP (ctaylor@naacpms.org <mailto:ctaylor@naacpms.org>)
5. The Pyramid Project/MS Center for Justice (ty@typinkins.com <mailto:ty@typinkins.com>)

Elected Officials

1. Eldridge Walker, Mayor of Rolling Fork (rolnfork@bellsouth.net <mailto:rolnfork@bellsouth.net> ; walkerfuneraldirector@gmail.com <mailto:walkerfuneraldirector@gmail.com>)
2. Linda Williams Short, Mayor of Mayersville (wlindaw1@bellsouth.net <mailto:wlindaw1@bellsouth.net>)
3. Shawn Jackson, Warren County Board of Supervisors (sjackson@co.warren.ms.us <mailto:sjackson@co.warren.ms.us>)
4. Joseph Thomas, MS State Senator (jthomas@senate.ms.gov <mailto:jthomas@senate.ms.gov>)
5. Rufus Straughter, MS State Representative (rstraughter@house.ms.gov <mailto:rstraughter@house.ms.gov> ; rufusstraughter@gmail.com <mailto:[REDACTED] Ex. 6 Personal Privacy (PP)>)
6. Willie Bailey, MS State Representative (wbailey@house.ms.gov <mailto:wbailey@house.ms.gov> ; leebailey@suddenlinkmail.com <mailto:leebailey@suddenlinkmail.com>)
7. Phyllis Adams, Mayor of Cary, MS [REDACTED] Ex. 6 Personal Privacy (PP)
8. Sheriff Wayne Windham Issaquena Co. [REDACTED] Ex. 6 Personal Privacy (PP)
9. State Senator Briggs Hopson (bhopsontellerlaw.com <mailto:bhopson@tellerlaw.com>)
10. State Representative Kevin Ford (kford@house.ms.gov <mailto:kford@house.ms.gov>)
11. Levee Commissioner Paul Hollis Sharkey Co. [REDACTED] Ex. 6 Personal Privacy (PP)
12. Levee Commissioner Roy Nichols Issaquena Co. (rnichols@deltaland.net <mailto:rnichols@deltaland.net>)

Ag Leaders

1. Hank Burdine, Commissioner, MS Levee Board [REDACTED] Ex. 6 Personal Privacy (PP)
2. Frank Howell - fhowell@deltacouncil.org <mailto:fhowell@deltacouncil.org>
3. Mike McCormick - Mmccormick@msfb.org <mailto:Mmccormick@msfb.org>
4. Peter Nimrod, Chief Engineer, MS Levee Board peter@msleveeboard.com <mailto:peter@msleveeboard.com>
5. Commissioner Gibson andy@mdac.ms.gov <mailto:andy@mdac.ms.gov> v
6. Mississippi Department of Environmental Quality Chris Wells, Director CWELLS@mdeq.ms.gov <mailto:CWELLS@mdeq.ms.gov>
7. Mississippi Emergency Management Agency Lieutenant Colonel (R) Stephen C. McCraney, Executive Director ajasper@mema.ms.gov <mailto:ajasper@mema.ms.gov>
8. Warren County Emergency Management Agency John Elfer, Director johne@co.warren.ms.us <mailto:johne@co.warren.ms.us>
9. Humphreys County Emergency Management Agency Royce Steed

662-247-0457

10. Issaquena County Emergency Management Agency Larry Short

662-907-1960

11. Sharkey County Emergency Management Agency Frank Eason

662-873-2755

12. Yazoo County Emergency Management Agency Jack Willingham 662-746-1569

Enviro

1. Jill Mastrototaro - MS Audubon Jill.Mastrototaro@audubon.org
<mailto:Jill.Mastrototaro@audubon.org>
2. Louie Miller - MS Sierra Club Louie.Miller@sierraclub.org <mailto:Louie.Miller@sierraclub.org>
3. Andrew Whitehurst - Healthy Gulf andrew@healthygulf.org <mailto:andrew@healthygulf.org>
4. James Cummins - Wildlife MS jcummins@wildlifemiss.org <mailto:jcummins@wildlifemiss.org>
5. Wildlife Federation Melissa Samet (sametm@nwf.org <mailto:sametm@nwf.org>)
6. American Rivers Olivia Dorothy (odorthy@americanrivers.org <mailto:odorthy@americanrivers.org>)
7. Walton Family Foundation (Rebecca Power rpower@wffmail.com <mailto:rpowers@wffmail.com>)
8. Nature Conservancy - jimmy james.hague@tnc.org <mailto:james.hague@tnc.org>
9. American Watershed Initiative kim.lutz@americaswatershed.org
<mailto:kim.lutz@americaswatershed.org>

Amy Feingold | Communications Coordinator

Office of Wetlands, Oceans, and Watersheds

feingold.amy@epa.gov | 470-363-5279

Appointment

From: Feingold, Amy (she/her/hers) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97568EFCC12E4438A474BAACFB282405-FEINGOLD, AMY]
Sent: 2/10/2023 1:49:51 PM
To: Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

Subject: Attachments/Agenda added - YBA Engagement Planning

Attachments: Copy of YBA February Roundtable Attendance Trackerv2.xlsx; RE: YBA Comms Strategy updates 10:30am; Yazoo February 2023 Engagement Comms Strategy.docx

Location: Microsoft Teams Meeting

Start: 2/10/2023 2:00:00 PM

End: 2/10/2023 2:25:00 PM

Show Time As: Tentative

Recurrence: Daily
every day from 9:00 AM to 9:25 AM

Required Attendees: Wise, Allison; Marraccini, Davina; Jenkins, Brandi; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

- EPA/Army route attached advisory through review chains and coordinate on final language to release (Davina/Lauren)
 - ? Status of review in EPA / Army
 - ? Do we want to set up an email box to receive comments from the public
- Draft and coordinate messaging for principals (R4/Amy/Lauren)
 - ? Status
- Feedback/edits on comment card sign (all)
 - ? Does the sign have the right questions
- Identify community officials and faith leaders to send flyer announcement to [*DONE by Davina; see attached email*]
 - ? Status/plan for getting the flyer out
- Brainstorm additional ideas on staffing positions (all)
 - ? Additional suggestions
 - Outside greeter(s)
 - Assistance for seniors
 - Sign in table
 - Distribute/ collect comments cards
 - Mic handler
 - Map
 - Timeline (needs to be Army)

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Message

From: Jones, Aaryn [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=C2BED08A5BD54DC5A9D59C5A345C9892-JONES, AARYN]
Sent: 6/10/2022 5:51:44 PM
To: Hesterlee, Craig [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9168d8dd301c48d880ddc8a53466fb70-Hesterlee, Craig]; Holst, Linda [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97e4a65addd9494fa193c98dd5d12b55-LHolst]; Shell, Karrie-Jo [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=d09958f715734dcc80bce5341df5a36c-Shell, Karrie]
CC: Hansel, Joel [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=a2d314ddc0134cb286ee701c08a1557c-Hansel, Joel]; Bouma, Stacey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3847e1fd35c840d5a2f11a82f7da6220-Bouma, Stacey]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]
Subject: RE: Preliminary PFAS Project Data and Draft Report
Attachments: ORSANCO PFAS talking points draft 6-1-22 (2).pdf; Ohio River PFAS Project Press Release Draft 5-31-2022 rbh 6-2.pdf

Yes, thanks Linda! Adding our R4 PAD, Brandi Jenkins. That is helpful to know a desk statement is being drafted in R5, and appreciate your offer to share it. I expect [Deliberative Process / Ex. 5]

[Deliberative Process / Ex. 5]

we'll just want to be ready in case

it's the former. Thanks again,

Aaryn Jones
Emerging Contaminants Coordinator
Office of the Regional Administrator
Region 4, U.S. EPA
Office: (404) 562-8969
Cell: (470) 423-2368

From: Hesterlee, Craig <Hesterlee.Craig@epa.gov>
Sent: Friday, June 10, 2022 1:19 PM
To: Holst, Linda <holst.linda@epa.gov>; Jones, Aaryn <Jones.Aaryn@epa.gov>; Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>
Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>
Subject: RE: Preliminary PFAS Project Data and Draft Report

Thank you Linda- we appreciate you.

Craig Hesterlee, Chief
NPDES Permitting Section
EPA Region 4 Water Division
404.562.9749

From: Holst, Linda <holst.linda@epa.gov>

Sent: Friday, June 10, 2022 10:59 AM

To: Hesterlee, Craig <Hesterlee.Craig@epa.gov>; Jones, Aaryn <Jones.Aaryn@epa.gov>; Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>

Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>

Subject: RE: Preliminary PFAS Project Data and Draft Report

Good morning. It is a broad group that is invited to the ORSANCO meetings. Below is the list of people who received an invite from ORSANCO to attend the meeting. The TEC and Commission meetings are open to the public. The PFAS study has been discussed for several years. It is an ambient study so it doesn't directly relate to exposure. ORSANCO is intending to release the data and report by the end of June. I'm working with our R5 Comms folks to figure out a desk statement that we can use and can share that with other Regions and HQ.

Deliberative Process / Ex. 5

Deliberative Process / Ex. 5

If you want to discuss, please let me know.

List of Invitees Sent the Link to the ORSANCO Technical Committee Meeting:

To: Aaron Herzig aherzig@taftlaw.com; Aneca Atkinson aneatkinso@pa.gov; Stevens, Austen (DEQ) austen.stevens@deq.virginia.gov; Brian Rockenssue brockens@idem.in.gov; Carey Johnson carey.johnson@ky.gov; David Flannery Dave.Flannery@steptoe-johnson.com; David Miracle david.miracle@nucor.com; Davitt Woodwell dwoodwell@pecpa.org; Douglas Conroe dougconroe481@gmail.com; George Elmaraghy gelmaraghy@yahoo.com; Harold Ward Harold.D.Ward@wv.gov; Holly Christmann Holly.Christmann@hamilton-co.org; James Ables for Aneca Atkinson jaabels@pa.gov; Jan Velez for Secretary Rebecca Goodman JanE.Velez@ky.gov; Jayne Babcock for Commissioner Brian Rockenssue JBabcock@idem.in.gov; Jennifer Swan for Secretary McDonnell jswan@pa.gov; Joe Harrison Jr. joe@harrisonlawfirm.biz; John Hoopingarner john.hoopingarner@gmail.com; John Kim john.j.kim@illinois.gov; John Kupke jekupke@gmail.com; John Lyons john.lyons@ky.gov; Kevin Halloran khalloran@pa.gov; Peacock-Jones, Kristina kpeacockjo@pa.gov; Laura Roche for John Kim Laura.Roche@illinois.gov; Laurie Stevenson Laurie.stevenson@epa.ohio.gov; Lou Anne Jessee Wallace design_printers@email.com; CLARK METTLER, MARTHA MCLARK@idem.IN.gov; Davenport, Melanie (DEQ) Melanie.Davenport@deq.virginia.gov; melanie.stein@dec.ny.gov; Melissa Schultz mschultz@lwcky.com; Michael Forbeck mforbeck@pa.gov; Michael Wilson waterdr.ny@gmail.com; Mike S. Rolband mike.rolband@deq.virginia.gov; Patrick McDonnell pmcdonnell@pa.gov; Priscilla Royal for Melanie Davenport Priscilla.Royal@deq.virginia.gov; Rebecca Goodman RebeccaW.Goodman@ky.gov; Richard Harrison rharrison@orsanco.org; Ron Potesta rrpotesta@potesta.com; Scott G. Mandirola Scott.G.Mandirola@wv.gov; Scott Twait Scott.Twait@illinois.gov; Shelby Reisinger for Aneca Atkinson shereising@pa.gov; sbruce@lwcky.com; Supora Hunter for Laurie Stevenson Supora.Hunter@epa.ohio.gov; Susie Knadler for Aaron Herzig sknadler@taftlaw.com; tiffani.kavalec@epa.ohio.gov; Toby Frevert toby.frevert@gmail.com; Tom FitzGerald FitzKRC@aol.com; Tonya Ombler for Scott Mandirola Tonya.K.Ombler@wv.gov; Tracey Edmonds tracey@orsanco.org; Alex Novak alex.novak@louisvillemisd.org; Angie Rosser arosser@wvrivers.org; audrey.rush@epa.ohio.gov; Betsy Mallison bmbialosky@gmail.com; Gavin, Brad bgavin@idem.in.gov; Cheri A. Budzynski cbudzynski@shumaker.com; Chris Bobay cbobay@lwcky.com; Pfeifer, David pfeifer.david@epa.gov; Dean Cordle dcordle@acandsinc.com; Erich Emery Erich.B.Emery@usace.army.mil; Ghreichi, Gabrielle M gghreich@idem.in.gov; Jason Heath jheath@orsanco.org; Jeffrey Frey jwfrey@usgs.gov; katie.mckone@ky.gov; melinda.harris@epa.ohio.gov; rspear@pa.gov; Ben Pedigo banjoworks@sbcglobal.net; Bill Boria Bill.Boria@outlook.com; Lily Jones ljones@pecpa.org; Mike Huff Michael.K.Huff@wv.gov; Reed Coen Rlcoen1952@gmail.com; jlsolberg@earthlink.net; thrush@pennfuture.org; acrowe@wvrivers.org; Bennett Betsy bruddben59@gmail.com; Cheryl Johncox cheryl.johncox@sierraclub.org; Chris Tavenor ctavenor@theoec.org; Emily Wood wood@indianawildlife.org; Gail Hesse HesseG@nwf.org; Hank Graddy hank.graddy@gmail.com; Hill Richard rhill@cinergymetro.net; gallagherh@gallagherh@nwf.org; Indra Frank ifrank@hecweb.org; Jacqui Bonomo bonomo@pennfuture.org; Jen Milhills mihillsj@nwf.org; blair@valleywatch.net; John Blair blairphotoevv@gmail.com; lubetkin lubetkin@nwf.org; Mitchell Melinda melindajoy101@aol.com; Nathan Alley nathan.alley@sierraclub.org; Pete Bucher pbucher@theoec.org; Randi Pokladnik randi.pokladnik@gmail.com; Rich Cogen rcogen@ohioriverfdn.org; Shauna Steigerwald shaunasteigerwald@gmail.com; Ward G. Wilson ward@kwalliance.org; Borsuk, Frank borsuk.frank@epa.gov; Roderick, Amy amy.roderick@illinois.gov; Bruce Scott

rbs@dcrr.net; Bruce Whitteberry bruce.whitteberry@gcww.cincinnati-oh.gov; Bruno Pigott brunodem@sbcglobal.net; Charles Duritsa chuckduritsa@comcast.net; Nietch, Christopher Nietch.Christopher@epa.gov; David White dwhite@9bggroup.com; Erica N Pauken erica.pauken@amwater.com; Harry Stone hstone6148@aol.com; James Noel james.noel@noaa.gov; Morgan, Jason A jason.a.morgan@wv.gov; jthomas@epri.com; Lazorchak, Jim Lazorchak.Jim@epa.gov; John Mangan jmangan1966@gmail.com; Wathen, John Wathen.John@epa.gov; wewantcleanwater@gmail.com; Holst, Linda holst.linda@epa.gov; Mills, Marc mills.marc@epa.gov; Melissa O'Neal melissa.O'neal@mail.wvu.edu; Nancy Sullivan nsullivan@awwa.org; Pete Cinotto pcinotto@usgs.gov; Peter Goodmann pgoodmann@lwcky.com; Robin Blakeman rbrobinjh@gmail.com; Ron Lovan rlovan@nkywater.org; Sanjay.Sofat@illinois.gov; Allgeier, Steve Allgeier.Steve@epa.gov; Stuart Bruny sbruny@roadrunner.com; Tracy Mehan tmehan@awwa.org; staff-l staff-l@orsanco.org

From: Hesterlee, Craig <Hesterlee.Craig@epa.gov>

Sent: Friday, June 10, 2022 9:00 AM

To: Jones, Aaryn <Jones.Aaryn@epa.gov>; Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>; Holst, Linda <holst.linda@epa.gov>

Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>

Subject: RE: Preliminary PFAS Project Data and Draft Report

Good Morning Linda,

Thank you again for this week's EPA regional office preview of the upcoming public ORSANCO technical advisory committee meeting proceedings scheduled for next week. Aaryn Jones in our office works closely with our Regional Administrator and is a primary POC for PFAS matters for EPA R4. **Can you provide her some broad feedback regarding the general audience for next week's public technical advisory committee meeting?** Thank you and I hope you are well.

Craig Hesterlee, Chief
NPDES Permitting Section
EPA Region 4 Water Division
404.562.9749

From: Jones, Aaryn <Jones.Aaryn@epa.gov>

Sent: Friday, June 10, 2022 9:43 AM

To: Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>; Hesterlee, Craig <Hesterlee.Craig@epa.gov>

Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>

Subject: RE: Preliminary PFAS Project Data and Draft Report

Thanks Craig and Karrie-Jo,

How "wide" is the Technical Committee Meeting next week – do we know if those proceedings are made public? Just curious for awareness, esp. given the OW announcement next week on dw HAs. Thanks again,

Aaryn Jones
Emerging Contaminants Coordinator
Office of the Regional Administrator
Region 4, U.S. EPA
Office: (404) 562-8969
Cell: (470) 423-2368

From: Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>
Sent: Friday, June 10, 2022 4:58 AM
To: Hesterlee, Craig <Hesterlee.Craig@epa.gov>; Jones, Aaryn <Jones.Aaryn@epa.gov>
Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>
Subject: RE: Preliminary PFAS Project Data and Draft Report

Based on my understanding, the Commonwealth of KY has "jurisdiction" of the water quality for the entire width of the Ohio River (i.e. from KY's shore to Ohio's shore) for the stretch of the river within KY's state borders.

Karrie-Jo Robinson Shell, P.E.
Environmental Engineer
US EPA Region 4
Water Division
61 Forsyth Street
Atlanta, GA 30303
(404) 562-9308

From: Hesterlee, Craig <Hesterlee.Craig@epa.gov>
Sent: Thursday, June 9, 2022 3:19 PM
To: Jones, Aaryn <Jones.Aaryn@epa.gov>
Cc: Hansel, Joel <Hansel.Joel@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>; Shell, Karrie-Jo <Shell.Karrie-Jo@epa.gov>
Subject: FW: Preliminary PFAS Project Data and Draft Report

Aaryn,

Joel and I sat in on an ORSANCO meeting today that previewed information for EPA Regions regarding information that will be discussed at next week's wider Technical Committee Meeting. The following information regarding the ORSANCO/EPA joint study of ambient PFAS concentrations in the Ohio River and its major tributaries was shared. Attached are the study plan and the prelim results. They were careful to note that they are not drawing conclusions about sources, etc- just providing ambient data.

Craig Hesterlee, Chief
NPDES Permitting Section
EPA Region 4 Water Division
404.562.9749

From: Holst, Linda <holst.linda@epa.gov>
Sent: Thursday, June 9, 2022 2:36 PM
To: Bergdale, Amy <Bergdale.Amy@epa.gov>; Borsuk, Frank <borsuk.frank@epa.gov>; Drake, Wendy <drake.wendy@epa.gov>; Gluckman, Matthew <gluckman.matthew@epa.gov>; Hansel, Joel <Hansel.Joel@epa.gov>; Hesterlee, Craig <Hesterlee.Craig@epa.gov>; Jann, Stephen <jann.stephen@epa.gov>; Lai, Kuo-Liang <Lai.Kuo-Liang@epa.gov>; Martinsen, Jessica <Martinsen.Jessica@epa.gov>; McArthur, Chris <mcarthur.christopher@epa.gov>; Pfeifer, David <pfeifer.david@epa.gov>; Price-Fay, Michelle <Price-Fay.Michelle@epa.gov>; Schaller, Andrea <schaller.andrea@epa.gov>; Thomas, Chris <Thomas.Chris@epa.gov>; Voigt, Gregory <Voigt.Gregory@epa.gov>; Wall, Tom <Wall.Tom@epa.gov>; Werbach, David <werbach.david@epa.gov>; Sampath, Sam <Sampath.Sam@epa.gov>;

Koberlein, Ivy <Koberlein.Ivy@epa.gov>

Cc: Bauer, Candice <bauer.candice@epa.gov>; Bryant, Michael <Bryant.Michael@epa.gov>; McElhinney, Cary <mcelhinney.cary@epa.gov>; Harris, Kimberly <harris.kimberly@epa.gov>; Heath, Victoria <Heath.Victoria@epa.gov>; Hales, Dana <Hales.Dana@epa.gov>; Bean, Robert <Bean.Robert@epa.gov>; Wilson, Jennifer <wilson.jenniferA@epa.gov>; Renninger, Steven <renninger.steven@epa.gov>; Moncavage, Carissa <Moncavage.Carissa@epa.gov>; Renninger, Steven <renninger.steven@epa.gov>; Jason Heath <jheath@orsanco.org>

Subject: FW: Preliminary PFAS Project Data and Draft Report

Good afternoon. Attached are the PFAS data and draft report for ORSANCO's PFAS project that Richard and Jason mentioned during the call today on items to be discussed at next week's ORSANCO TEC and Commissioners meetings. I will share the power point presentation when I receive it tomorrow. **Please do not share outside of EPA.**

From: Jason Heath <jheath@orsanco.org>

Sent: Thursday, June 09, 2022 1:29 PM

To: Holst, Linda <holst.linda@epa.gov>

Subject: Preliminary PFAS Project Data and Draft Report

Hi Linda, attached is the preliminary PFAS project data and draft report. You should receive the Technical Committee meeting presentations from Tracey Edmonds tomorrow. Please let me know if there are any questions. Thank you.

Jason

Jason Heath, P.E., BCEE

Director of Technical Programs

Ohio River Valley Water Sanitation Commission (ORSANCO)

513.231.7719 x112 (office)

859.630.7235 (cell)

Appointment

From: Feingold, Amy (she/her/hers) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97568EFCC12E4438A474BAACFB282405-FEINGOLD, AMY]
Sent: 4/19/2023 5:52:57 PM
To: Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]
CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Shumway, Laura (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ede2082be10a4724b507e9fd6a6a9a4b-Lovgren, La]; Sisneros, William D CIV USARMY CEMVK (USA) [William.D.Sisneros@usace.army.mil]; Calli, Rosemary (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e17c62eb477b48cfa42c0cedd631c005-Hall, Rosemary]; Renacker, George M (Mike) CIV (USA) [Mike.Renacker@usace.army.mil]
Subject: YBA Engagement Meeting - Weekly
Attachments: Invitation email lists.docx; Yazoo May 2023 Engagement Comms Strategy.docx
Location: Microsoft Teams Meeting
Start: 4/19/2023 6:00:00 PM
End: 4/19/2023 7:00:00 PM
Show Time As: Tentative

Recurrence: Weekly
every Wednesday from 2:00 PM to 3:00 PM
Required Attendees: Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse
Optional Attendees: McGill, Thomas; Shumway, Laura (she/her/hers); Sisneros, William D CIV USARMY CEMVK (USA); Calli, Rosemary (she/her/hers); Renacker, George M (Mike) CIV (USA)

Action items and agenda to be updated weekly

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Message

From: Motilall, Christina [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=0854082384474399A6074C2799887012-MOTILALL, C]
Sent: 4/5/2023 5:24:59 PM
To: Regional Public Affairs Directors [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=df2f9cc7475345c9897ecec6e434647d-PADs]
Subject: TCTAC Selections - Close Hold
Attachments: TCTAC Selection Center Profiles_2.27.23.pdf

Hi everyone,

It came to my attention that not everyone has received the TCTAC selection document. This outlines each of the selectees and their partners. Please keep this close hold before the April 13th national announcement in R2. In addition, we will be sending a regional amplification plan soon, need to finalize language based on edits from the White House.

Please let me know if you have any questions.

Thanks,
Christina

Christina Rishika Motilall (*she/her/hers*)
Communications Lead
Office of Environmental Justice and External Civil Rights
U.S. Environmental Protection Agency
Desk: (202) 564-1287 | Cell: Ex. 6 Personal Privacy (PP)

For up-to-date information about Environmental Justice funding opportunities, events, and webinars, subscribe to EPA's Environmental Justice listserv by sending a blank email to: join-epa-ej@lists.epa.gov. Follow us on Twitter: [@EPAEnvJustice](https://twitter.com/EPAEnvJustice)

Para recibir información actualizada sobre oportunidades de financiamiento de Justicia Ambiental, eventos y seminarios web, suscríbese al listserve de Justicia Ambiental de la EPA enviando un mensaje en blanco de correo electrónico a: join-epa-ej@lists.epa.gov. Síguenos en Twitter: [@EPAEnvJustice](https://twitter.com/EPAEnvJustice).

Appointment

From: Google Calendar [calendar-notification@google.com]
on behalf of andrew@healthygulf.org [andrew@healthygulf.org]
Sent: 6/7/2022 6:40:57 PM
To: Nicholson, John [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=323474be18a3439e90b95d4e32fedade-Nicholson,]
Subject: Accepted: MS Sierra-Audubon/Pearl River @ Wed Jun 8, 2022 12pm - 1pm (CDT) (Nicholson, John)
Attachments: invite.ics
Location: Microsoft Teams Meeting

Start: 6/8/2022 5:00:00 PM
End: 6/8/2022 6:00:00 PM
Show Time As: Tentative

Recurrence: (none)

andrew@healthygulf.org has accepted this invitation.
MS Sierra-Audubon/Pearl River

When Wed Jun 8, 2022 12pm – 1pm Central Time - Chicago

Where Microsoft Teams Meeting ([map](#))

Calendar Nicholson, John

Who

- Nicholson, John - organizer
- andrew@healthygulf.org - creator
- abbybraman@gmail.com
- Mastrototaro, Jill
- Louie Miller
- sametm@nwf.org

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Invitation from Google Calendar

You are receiving this courtesy email at the account nicholson.john@epa.gov because you are an attendee of this event.

To stop receiving future updates for this event, decline this event. Alternatively you can sign up for a Google account at <https://calendar.google.com/calendar/> and control your notification settings for your entire calendar.

Forwarding this invitation could allow any recipient to send a response to the organizer and be added to the guest list, or invite others regardless of their own invitation status, or to modify your RSVP. [Learn More](#).

Organizer: Nicholson, John : nicholson.john@epa.gov
Subject: MS Sierra-Audubon/Pearl River
Location: Microsoft Teams Meeting
Start Time: 2022-06-08T17:00:00Z
End Time: 2022-06-08T18:00:00Z
Attendees: andrew@healthygulf.org : andrew@healthygulf.org

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Or call in (audio only)
+1 470-705-2279,,823860001#<tel:+14707052279,,823860001#> United States, Atlanta
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Find a local number<<https://dialin.teams.microsoft.com/556a4b78-4afd-4fe6-b721-1d903e8cdaa6?id=823860001>> | Reset PIN<<https://mysettings.lync.com/pstnconferencing>>
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Message

From: Nicholson, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=323474BE18A3439E90B95D4E32FEDA-DE-NICHOLSON,]
Sent: 6/6/2022 6:28:51 PM
To: Fite, Mark [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=2aec26020c954f7aac1d0ea918827c7d-Fite, Mark]
CC: Champagne, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f02723bdea204d23a5e5990d96def3d1-Champagne, David]; Bouma, Stacey [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=3847e1fd35c840d5a2f11a82f7da6220-Bouma, Stacey]
Subject: RE: MS Sierra-Audubon/Pearl River

Mark,

The only info I have is what was originally shared. I will forward the original ask to you.

I don't think it would hurt to have reps listen in. It doesn't have to be at the Director level.

Thanks,

John

John A. Nicholson
Chief of Staff
US Environmental Protection Agency – Region 4
Nicholson.john@epa.gov
404.562.8184 office

From: Fite, Mark <Fite.Mark@epa.gov>
Sent: Monday, June 6, 2022 2:05 PM
To: Nicholson, John <Nicholson.John@epa.gov>
Cc: Champagne, David <Champagne.David@epa.gov>; Bouma, Stacey <Bouma.Stacey@epa.gov>
Subject: RE: MS Sierra-Audubon/Pearl River

Hello John,

I wanted to follow up on this meeting scheduled for Wednesday – do you have any additional background or incoming email/correspondence framing the issues of concern? We are trying to ascertain whether Water Division and ORC should attend, but needed additional info.

Thanks!

Mark J. Fite
Director
Strategic Programs Office
Office of the Regional Administrator
U.S. EPA Region 4
61 Forsyth St., SW
Atlanta, GA 30303
fite.mark@epa.gov
404.562.9740

-----Original Appointment-----

From: Nicholson, John <Nicholson.John@epa.gov>

Sent: Monday, May 23, 2022 7:44 PM

To: Nicholson, John; Nicholson, John; Mastrototaro, Jill; abbybraman@gmail.com; louie.miller@sierraclub.org; andrew@healthygulf.org; sametm@nwf.org; Fite, Mark

Cc: Kajumba, Ntale

Subject: MS Sierra-Audubon/Pearl River

When: Wednesday, June 8, 2022 1:00 PM-2:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Microsoft Teams Meeting

Mark, feel free to add whoever else from your team you think should listen in – or anyone else from the staff.

Thanks,

John

-----Original Appointment-----

From: Williams, Felicia **On Behalf Of** Nicholson, John

Sent: Wednesday, May 18, 2022 1:55 PM

To: Nicholson, John; Mastrototaro, Jill; abbybraman@gmail.com; louie.miller@sierraclub.org; andrew@healthygulf.org; sametm@nwf.org

Subject: MS Sierra-Audubon/Pearl River

When: Wednesday, June 8, 2022 1:00 PM-2:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where: Microsoft Teams Meeting

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Appointment

From: Nicholson, John [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=323474BE18A3439E90B95D4E32FEDA-DE-NICHOLSON,]
Sent: 6/8/2022 4:26:52 PM
To: Champagne, David [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f02723bdea204d23a5e5990d96def3d1-Champagne, David]
Subject: FW: MS Sierra-Audubon/Pearl River
Location: Microsoft Teams Meeting
Start: 6/8/2022 5:00:00 PM
End: 6/8/2022 6:00:00 PM
Show Time As: Tentative

-----Original Appointment-----

From: Williams, Felicia **On Behalf Of** Nicholson, John
Sent: Wednesday, May 18, 2022 1:55 PM
To: Nicholson, John; Mastrototaro, Jill **Ex. 6 Personal Privacy (PP)** louie.miller@sierraclub.org; andrew@healthygulf.org; sametm@nwf.org; Fite, Mark
Cc: Kajumba, Ntale; Gettle, Jeananne; Denisse Diaz; Palmer, Leif; Rubini, Suzanne; Carol Kemker; Newman, Keriema; Lamberth, Larry; 'Matt Hicks'; McGill, Thomas; Calli, Rosemary; Ainslie, William
Subject: MS Sierra-Audubon/Pearl River
When: Wednesday, June 8, 2022 1:00 PM-2:00 PM (UTC-05:00) Eastern Time (US & Canada).
Where: Microsoft Teams Meeting

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Appointment

From: Feingold, Amy (she/her/hers) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97568EFCC12E4438A474BAACFB282405-FEINGOLD, AMY]
Sent: 2/3/2023 4:05:41 PM
To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [cynthia.v.lyles-quinn.civ@army.mil]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil
Subject: YBA Engagement Planning
Attachments: Canceled: YBA Engagement Planning; Canceled: YBA Engagement Planning; Attachments Added - YBA Engagement Planning; Attachments Added -- YBA Engagement Planning; Attachments/Agenda added - YBA Engagement Planning; Attachment added - YBA Engagement Planning
Location: Microsoft Teams Meeting
Start: 2/7/2023 2:00:00 PM
End: 2/7/2023 2:25:00 PM
Show Time As: Tentative
Recurrence: Daily
every day from 9:00 AM to 9:25 AM
Required Attendees: Wise, Allison; Marraccini, Davina; Jenkins, Brandi; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

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To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Mary.M.Morgan@usace.army.mil; Victoria.W.Mcrae@usace.army.mil

Subject: Canceled: YBA Engagement Planning

Start: 2/11/2023 2:00:00 PM

End: 2/11/2023 2:25:00 PM

Show Time As: Free

Importance: High

Recurrence: (none)

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From: Feingold, Amy (she/her/hers) [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=97568EFCC12E4438A474BAACFB282405-FEINGOLD, AMY]
Sent: 3/8/2023 8:06:59 PM
To: Feingold, Amy (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=97568efcc12e4438a474baacfb282405-Feingold, Amy]; Wise, Allison [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=763a1079917346d1a4f504dc8bf5c108-Wise, Allison]; Marraccini, Davina [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=66fecfe52dc84d8db7ab0859adee8426-Marraccini, Davina]; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=userd4f64488]; Leuck, Lauren D CIV USARMY HQDA ASA CW (USA) [lauren.d.leuck.civ@army.mil]; Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA) [henry.e.cardwell.civ@army.mil]; Brister, Jacob G CIV USARMY CEMVK (USA) [Jacob.G.Brister@usace.army.mil]; Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA) [DeAnna.J.Prestwood@usace.army.mil]; Victoria.W.Mcrae@usace.army.mil; Frazer, Brian [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=572986d047624669891da90708433da1-Brian Frazer]; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA) [stacey.m.jensen.civ@army.mil]; Jenkins, Brandi [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=9b3ea7aacd1a44c0ab3ee9a8f0a2ea3f-Jenkins, Brandi]; Diaz, Denisse [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=c334462ce64c44579d9559064e38b5ce-Diaz, Denisse]
CC: McGill, Thomas [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=658c6d5fd504462594aecdb5eca57661-McGill, Thomas]; Shumway, Laura (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=ede2082be10a4724b507e9fd6a6a9a4b-Lovgren, La]; Sisneros, William D CIV USARMY CEMVK (USA) [William.D.Sisneros@usace.army.mil]; Calli, Rosemary (she/her/hers) [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=e17c62eb477b48cfa42c0cedd631c005-Hall, Rosemary]; Renacker, George M (Mike) CIV (USA) [Mike.Renacker@usace.army.mil]; Owens, Anna M CIV USARMY CEMVK (USA) [Anna.M.Owens@usace.army.mil]
Subject: YBA Engagement Meeting - Weekly
Attachments: Agenda added - YBA Engagement Meeting - Weekly; Untitled Attachment; Untitled Attachment; Untitled Attachment; Untitled Attachment; UPDATE with Agenda + materials YBA Engagement Meeting - Weekly
Location: Microsoft Teams Meeting
Start: 3/15/2023 6:00:00 PM
End: 3/15/2023 7:00:00 PM
Show Time As: Tentative

Recurrence: Weekly
every Wednesday from 2:00 PM to 3:00 PM
Required Attendees: Feingold, Amy (she/her/hers); Wise, Allison; Marraccini, Davina; Lyles-Quinn, Cynthia V CIV USARMY HQDA ASA CW (USA); Leuck, Lauren D CIV USARMY HQDA ASA CW (USA); Cardwell, Henry E (Hal) CIV USARMY CEIWR (USA); Brister, Jacob G CIV USARMY CEMVK (USA); Prestwood, Deanna J (Anna) CIV USARMY CEMVD (USA); Victoria.W.Mcrae@usace.army.mil; Frazer, Brian; Jensen, Stacey M CIV USARMY HQDA ASA CW (USA); Jenkins, Brandi; Diaz, Denisse
Optional Attendees: McGill, Thomas; Shumway, Laura (she/her/hers); Sisneros, William D CIV USARMY CEMVK (USA); Calli, Rosemary (she/her/hers); Renacker, George M (Mike) CIV (USA); Owens, Anna M CIV USARMY CEMVK (USA)

Action items and agenda to be updated weekly

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